And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब्; निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ



Muslims ignorant of Arabic Language

لن ينجح...never...succeed

అరబీనేర్చుకోలేని,అరబీసౌందర్య,సోయగాలు చవిచూడని బతుకులు.

لن ينجح

అడవిగాచినవెన్నెలలే



-{♠}-(♠}-(♠)-(♠)-"Learn Arabic for it is part of your Religion"

-{�}--{�}--{�}-Arabic Language.

-{�}--{�}--{�}--{�}-I am a Reefy "Badu"*-Rustic Gawaar

Ash-Shu'araa (26:195)



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నేనో పల్లేగమారు రేపల్లె "బొద్దు* ను

(�)-(�)-(�)-(�)-If I do Charity, I will end up "insolvent-Diwalia".so I retract my hand and refrain from donating..యేంటయ్యా!జకాతుల్కుసదకాతుల్కుదానాలూ ఇస్తూపోతే నాకు చివరకు మిగిలేదేంటో?

- (�)--(�)--(�)-Be Sure! That I am one of the Hypocrite-Munafeqeen సందేహము వలదు! నేనూ "మునాఫికు"డినే!

إقرءا !Read! إقرءا

-{�)--{�}--{�}--మాగర్రక.:What has made you careless concerning your Lord, the Most Generous

-(�)-(�)-(�)-sాదిహు:Verily, you are returning towards your Lord with your deeds and actions

-{�)--(�)--(�)-అలమ్ యఅని :Has not the time come for the hearts of Muslims....

-{�}--{�}--{�}-Laa tagnatu:Despair not of the Mercy of Allah,

- (�)--(�)--(�)--(ф)--(My)Robust Past was Murky with NO DAWA ,but only మన హిస్టరీ-మిస్టరీ-హిస్టీరియా-బస్టో-రోబస్టో- పోస్టోరియా

-{�}-{�}-{�}-Mechanism of Reconciliation,and Resolution of Ikhtelaafaat....alas! no takers,NONE TO HEED

-{�}--{�}--{�}-Probable Reason...Petty MINDS and Larger EGOs

🍇 🕹 "Learn Arabic for it is part of your

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

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<u>रसुल कहेगा, "ऐ मेरे रब; निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ</u> बकवास की चीज़ ठहरा लिया था।"..../25/30

Religion" ಏಷ್ ಟ ಕಚ್

In a narration attributed to Umer Ibn Khattab R.A., it is mentioned:

"Learn Arabic for it is part of your Religion"

It is important to understand from the very on-set that there are two types of Arabic Languages - Classical Arabic and Modern Arabic. Classical Arabic is the language of Al-Quran and doesn't change. It is different from Modern Arabic in many aspects. It is therefore important for the Seekers of Knowledge to understand classical Arabic.Classical Arabic grammar is divided into five branches:

- اللغة الكاد): which is concerned with the meaning and the explanation of Arabic Vocabulary
- التصريف or Ilm us Sarf): It deals with the form of the words. (Also referred to as 'Etymology')
- النحو(۲۴ Syntax (An-Naḥw : النحو) It is about inflection; however it is lost in spoken Arabic language between Arabs. However, you have to study it when you learn to speak Arabic in an academic way.
 - الاشتقاق): It is the study of the origin of the words.
 - البلاغة (٥) Rhetoric (Al-Balāghah البلاغة): It is the study of the construction quality of sentences.



🚭 ఆ'ర బి క్ ఇతర సెమిటిక్ భాషల లాగే కుడివైపు నుండి యెడమ వైపునకు రాయ బడుతుంది. సెమిటిక్-భాషలు - అంటే సామ్ -అనే సంతతి వారు మాట్లాడే భాషలు ఆ'రమాఇక్ , అ'మ్-హెరిక్ , హెబ్రూ, ┥ అ'రబిక్ , వగైరా సెమిటిక్ - భాషలుగా వర్గీకరింపబడ్డాయి.

> ఆ అ'ర బీ భా ష - సర్వశాస్త్ర విజ్ఞాన సమ్ప్రుద్ధికి క్రీస్తుశకం $8\!-\!15$ శతాబ్దాల్లో ప్రపంచాన్నేలిన ఈ రాజ - భాష : ఆసియా ,

> > Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

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रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

> ఆఫ్రికా , దేశాలైన : అఫ్ఘానిస్థాఁ , శేషేన్యా, బహ్-రైని, క'తర్, యు.ఏ.ఇ , యెమఁ , అ'రేబియా , ఉర్దుఁ , ఫిలిస్త్రీఁ , ఇస్రాఈల్ , సూరియా , తుర్కియా , ఈరాక్ , ఈరాఁ , ఉజ్బెకిస్థాఁ , ఖిర్ఘీజిస్థాఁ , సూడాఁ , మిస్ట్ , లిబ్యా , షాద్ , మాలి , అల్-జీరియా , మారుతేనియా , మోరోకో , తునీసియా , సెనెగల్ , నైజీరియా , మాల్తా , సోమాలియా , ద్జిబూతీ , యూరపీయ ఇస్పానియా మరియూ ఎరిత్రియా మొదలైన దేశాలలోని 30- కోట్ల ప్రజలు , ముచ్చట లాడే— లు గ'తు ల్ అ'ర బి య్యి

అ'రబ్బీ మాండలికాలు 30 - కిపైగా వివిధ భూభాగాలపై వ్యాప్తిచెంది విలసిల్లి ఉన్నాయి—ఇక వాడుక భాషలు - DIALECTS - వేలసంఖ్యలో ఉన్నాయి . 500 సంవత్సరాలుగా యెన్నో సలీబీ కుట్రలకూ , క్లిష్ట వైపరీత్యాలకూ గురై తన ప్రాముఖ్యతను కోల్పోయిన , ఈ -విశ్వ-విజ్ఞానభాష ,- అల్-ల్లాహ్ తఆలా , దయవలన–తేరుకొని – ఇస్లాంతోబాటు – కొత్త తీరాలకు చేరి వ్యాప్తిచెందుతోంది .

ARABIC IS THE MOST SOUGHT AFTER LANGUAGE NOW...

ఈజిప్పులో ఐదు కోట్ల మంది ఈజిప్పియఁ అ'రబిక్ మాట్లాడుతారు. అల్జీరి - మాట్లాడే 2.5 కోట్ల ప్రజలు అల్జీరియాలో ఉన్నారు .

పశ్చిమ ఆఫ్రికా + మొరాకోలలో మగ్రి'బీ -మరియూ మొరాకీ అ'రబీని మూడు కోట్లమంది వాడుతున్నారు.

రెండు సూదాఁ లలో మరోమూడు కోట్లమంది వాడే భాషను - సూదాని – అంటారు.

సఅ'దీ - భాషను ఉపయోగించే రెండుకోట్ల నివాసులు మిస్ర్ – ఈజిప్ట్ – లోఉ న్నారు ,

ఫిలిస్త్రీఁ , లెబనాఁ + సిరియా లలోని 1.5 కోట్ల మంది మాత్రుభాషను నార్డ్-లెవఁత్తెఁ అని పిలుస్తారు

మెసోపోతేమియ← మాట్లాడే 2 కోట్ల ప్రజలు - ఈరాఁ , ఈరాక్', సిరియా - లలో ఉన్నారు .

సౌదీ అ'రేబియా , ఉర్-దుఁ , సిరియా , ఈరాక్' దేశాలలో- నజ్-దీ - భాషను మాట్లాడే వారి సంఖ్య 2.5 - కోట్లుగా అంచనా .

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

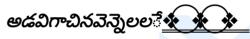


لن ...Muslims ignorant of Arabic Language never...succeed...

అరబీనేర్చుకోలేని,అరబీసౌందర్య,సోయగాలు చవిచూడని బతుకులు.

لن ينجح

ينجح



_Arabic Languageلغة العربية وأهميتها

Fussilat (41:3)



كِتَّبُ قُصِّلَتْ ءَايِّتُهُۥ قُرْءَانًا عَرَبِيًّا لِقَوْمٍ يَعْلَمُونَ 41/3/

A Book whereof the Verses are explained in detail; A

Quran in Arabic for people who know.

একটি গ্রন্থ যার আয়াতসমূহ স্পষ্টভাবে বিবৃত, আরবী কুরআন সেই লোকদের জন্য যারা জানে --

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब ! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

एक किताब, जिसकी आयतें खोल-खोलकर बयान हुई है; अरबी क़ुरआन के रूप में, उन लोगों के लिए जो जानना चाहें;



Yusuf (12:2)

بس<u>االله</u>م الرحمن مستئن

إِنَّا أَنْزَلْنُهُ قُرْءَنَّا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ

/12/2

Verily, We <u>Allaahu</u> have sent it down as an Arabic Quran in order that you may understand.

নিঃসন্দেহ আমরা ্র্র্র্য এটি অবতারণ করেছি -- আরবী কুরআন, যেন তোমরা বুঝতে পার।

हम<u>Allaahu</u> ने इसे अरबी क़ुरआन के रूप में उतारा है, ताकि तुम समझो

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30



Ash-Shu'araa (26:195)



بِلِسَانِ عَرَبِي مُبِينِ

/26/195

In the plain Arabic language.

সুস্পষ্ট আরবী ভাষায়।

स्पष्ट अरबी भाषा में



Az-Zumar (39:28)



Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

قُرْءَانًا عَرَبِيًّا غَيْرَ ذِي عِوَجٍ لَعَلَهُمْ يَتَقُونَ

/39/28

An Arabic Quran, without any crookedness (therein) in order that they may avoid all evil which Allaahu has ordered them to avoid, fear Him and keep their duty to Him.

আরবী কুরআন, কোনো জটিলতা বিহীন, যেন তারা ধর্মভীরুতা অবলম্বন করতে পারে।

एक अरबी क़ुरआन के रूप में, जिसमें कोई टेढ़ नहीं, ताकि वे धर्मपरायणता अपनाएँ



Taa-Haa (20:113)



Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

وَكَدَّلِكَ أَنْرَلَنَهُ قُرْءَاتًا عَرَبِيًّا وَصَرَقْنَا فِيهِ مِنَ ٱلْوَعِيدِ لَعَلَهُمْ يَتَقُونَ أَوْ يُحْدِثُ لَهُمْ ذِكْرًا

And thus We have sent it down as a Quran in Arabic, and have explained therein in detail the warnings, in order that they may fear Allaahu, or that it may cause them to have a lesson from it (or to have the honour for believing and acting on its teachings).

আর এইভাবেই আমরা এটি অবতারণ করেছি - একখানি আরবী কুরআন, আর তাতে বিশদভাবে বিবৃত করেছি সতর্কবাণী- গুলো থেকে যেন তারা ধর্মপরায়ণতা অবলম্বন করে, অথবা এটি যেন গুণকীর্তনে তাদের উপদেশ দান করে।

और इस प्रकार हमने इसे अरबी क़ुरआन के रूप में अवतरित किया है और हमने इसमें तरह-तरह से चेतावनी दी है, ताकि वे डर रखें या यह उन्हें होश दिलाए

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30



Fussilat (41:3)



كِتْبُ قُصِّلَتْ ءَايْتُهُۥ قُرْءَانًا عَرَبِيًّا لِقَوْمٍ يَعْلَمُونَ

A Book whereof the Verses are explained in detail; A Quran in Arabic for people who know.

একটি গ্রন্থ যার আয়াতসমূহ স্পষ্টভাবে বিবৃত, আরবী কুরআন সেই লোকদের জন্য যারা জানে --

एक किताब, जिसकी आयतें खोल-खोलकर बयान हुई है; अरबी क़ुरआन के रूप में, उन लोगों के लिए जो जानना चाहें;



Az-Zukhruf (43:3)

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30



إِتَا جَعَلْنُهُ قُرْءُنَّا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ

We <u>Allaahu</u> verily, have made it a Quran in Arabic, that you may be able to understand (its meanings and its admonitions).

নিঃসন্দেহ আমরা ্র্র্য এটিকে এক আরবী ভাষণ করেছি যেন তোমরা বুঝতে পারো।

हम<u>Allaahu</u> ने उसे अरबी क़ुरआन बनाया, ताकि तुम समझो



An-Nahl (16:103)



وَلَقَدْ نَعْلَمُ أَتَّهُمْ يَقُولُونَ إِتَمَا يُعَلِّمُهُۥ بَشَرٌ لِسَانُ ٱلذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِى وَهَٰذَا لِسَانٌ عَرَبِى مُبِينٌ

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ <mark>আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रबं ! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

And indeed We Allaahu know that they (polytheists and pagans) say: "It is only a human being who teaches him (Muhammad SAW)." The tongue of the man they refer to is foreign, while this (the Quran) is a clear Arabic tongue.

আর আমরা অবশ্যই জানি যে তারা বলে -- "নিঃসন্দেহ তাঁকে তো কোনো এক মানুষ শেখায়।" ওরা যার প্রতি ইঙ্গিত করে তার ভাষা ভিন্নদেশীয়, অথচ এটি পরিস্কার আরবী ভাষা।

हमें मालूम है कि वे कहते है, "उसको तो बस एक आदमी सिखाता पढ़ाता है।" हालाँकि जिसकी ओर वे संकेत करते है उसकी भाषा विदेशी है और यह स्पष्ट अरबी भाषा है



Al-Ahqaf (46:12)



Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই করআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

وَمِن قُبْلِهِۦ كِتَٰبُ مُوسَى ٓ إِمَامًا وَرَحْمَةً وَهَٰذَا كِتَٰبُ مُصَدِّقٌ لِسَاتًا عَرَبِيًّا لِيُنذِرَ ٱلذِينَ ظلمُوا ْ وَبُشْرَى ٰ لِلْمُحْسِنِينَ

And before this was the Scripture of Musa (Moses) as a guide and a mercy. And this is a confirming Book (the Quran) in the Arabic language, to warn those who do wrong, and as glad tidings to the Muhsinun (good-doers see V. 2:112).

আর এর আগে ছিল মুসার গ্রন্থ -- অগ্রদূত ও করুণাস্বরূপ।
আর এখানা হচ্ছে সত্যসমর্থনকারী কিতাব, আরবী ভাষায়, যেন
এটি সতর্ক করতে পারে তাদের যারা অন্যায়াচরণ করছে, এবং
সৎকর্মশীলদের জন্য হতে পারে সুসংবাদ স্বরূপ।

हालाँकि इससे पहले मूसा की किताब पथप्रदर्शक और दयालुता रही है। और यह किताब, जो अरबी भाषा में है, उसकी पुष्टि में है, ताकि उन लोगों को सचेत कर दे जिन्होंने ज़ु्ल्म किया और शुभ सूचना हो उत्तमकारों के लिए

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30





Ar-Ra'd (13:37)



وَكَدَّلِكَ أَنْرَلْتُهُ حُكُمًا عَرَبِيًّا وَلَئِنِ ٱتَّبَعْتَ أَهْوَآءَهُم بَعْدَمَا جَآءَكَ مِنَ ٱلعِلْمِ مَا لَكَ مِنَ ٱللهِ مِن وَلِيِّ وَلَا وَاقِ

And thus have We sent it (the Quran) down to be a judgement of authority in Arabic. Were you (O Muhammad SAW) to follow their (vain) desires after the knowledge which has come to you, then you will not have any Wali (protector) or defender against Allaahu.

আর এইভাবে আমরা এটি অবতারণ করেছি -- একটি হুকুম আরবীতে। আর তুমি যদি তাদের খেয়ালখুশির অনুসরণ করো তোমার কাছে জ্ঞানের যা এসেছে তার পরে তবে

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रबंंं! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

আল্লাহ্<u>Allaahu</u>র বিরুদ্ধে তুমি পাবে না কোনো বন্ধুবান্ধব, আর না কোনো রক্ষক।

और इसी प्रकार हमने इस (क़ुरआन) को एक अरबी फ़रमान के रूप में उतारा है। अब यदि तुम उस ज्ञान के पश्चात भी, जो तुम्हारे पास आ चुका है, उनकी इच्छाओं के पीछे चले तो अल्लाह Allaahu के मुक़ाबले में न तो तुम्हारा कोई सहायक मित्र होगा और न कोई बचानेवाला



An-Nahl (16:103)



وَلَقَدْ نَعْلَمُ أَتَهُمْ يَقُولُونَ إِتَمَا يُعَلِّمُهُۥ بَشَرٌ لِسَانُ ٱلذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِيٌ وَهَٰذَا لِسَانٌ عَرَبِيٌ مُبِينٌ

And indeed We Allaahu know that they (polytheists and pagans) say: "It is only a human being who teaches him

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

(Muhammad SAW)." The tongue of the man they refer to is foreign, while this (the Quran) is a clear Arabic tongue.

<u>Allaahu</u>∰

আর আমরা অবশ্যই জানি যে তারা বলে -- "নিঃসন্দেহ তাঁকে তো কোনো এক মানুষ শেখায়।" ওরা যার প্রতি ইঙ্গিত করে তার ভাষা ভিন্নদেশীয়, অথচ এটি পরিস্কার আরবী ভাষা।

Allaahu हमें मालूम है कि वे कहते है, "उसको तो बस एक आदमी सिखाता पढ़ाता है।" हालाँकि जिसकी ओर वे संकेत करते है उसकी भाषा विदेशी है और यह स्पष्ट अरबी भाषा है



Ash-Shura (42:7)



وَكَذَٰلِكَ أُوْحَيْنَاۤ إِلَيْكَ قُرْءَاتًا عَرَبِيًّا لِتُنذِرَ أُمِّ ٱلْقُرَىٰ وَمَنْ حَوْلُهَا وَتُنذِرَ أُمِّ ٱلْجَمْعِ لَا رَيْبَ فِيهِ فُرِيقٌ فِى ٱلْجَنّةِ

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ <mark>আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

وَفُرِيقٌ فِي ٱلسَّعِيرِ

And thus We Allaahu have inspired unto you (O Muhammad SAW) a Quran (in Arabic) that you may warn the Mother of the Towns (Makkah) and all around it. And warn of the Day of Assembling, of which there is no doubt, when a party will be in Paradise (those who believed in Allaahu and followed what Allaahu skeeper SAW brought them) and a party in the blazing Fire (Hell) (those who disbelieved in Allaahu and followed not what Allaahu skeeper SAW brought them).

আর এইভাবে আমরা তামার প্রতি প্রত্যাদেশ দিয়েছি এই ভাষণ আরবীতে যেন তুমি নগর-জননী ও তার আশেপাশে যারা রয়েছে তাদের সতর্ক করতে পার, আর যেন তুমি সতর্ক করতে পার জমায়েৎ হওয়ার দিন সম্পর্কে -- যাতে কোনো সন্দেহ নেই। একদল জান্নাতে ও আরেক দল জ্বলন্ত আগুনে।

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

और (जैसे हमAllaahu स्पष्ट आयतें उतारते हैं) उसी प्रकार हमने तुम्हारी ओर एक अरबी क़ुरआन की प्रकाशना की है, तािक तुम बस्तियों के केन्द्र (मक्का) को और जो लोग उसके चतुर्दिक है उनको सचेत कर दो और सचेत करो इकट्ठा होने के दिन से, जिसमें कोई सन्देह नहीं। एक गिरोह जन्नत में होगा और एक गिरोह भड़कती आग



Al-Fath (48:11)



سَيَقُولُ لِكَ ٱلمُحَلِّقُونَ مِنَ ٱلْأَعْرَابِ شَعَلَتْنَآ أَمُولُنَا وَأَهْلُونَا فَٱسْتَغَفِّرْ لِنَا يَقُولُونَ بِأَلْسِنَتِهِم مَّا لِيْسَ فِى قُلُوبِهِمْ قُلْ فَمَن يَمْلِكُ لَكُم مِّنَ ٱللهِ شَيْءًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِكُمْ نَقْعًا بَلْ كَانَ ٱللهُ بِمَا تَعْمَلُونَ خَبِيرًّا

Those of the bedouins who lagged behind will say to you:
"Our possessions and our families occupied us, so ask

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

forgiveness for us." They say with their tongues what is not in their hearts. Say: "Who then has any power at all (to intervene) on your behalf with Allaahu*,, if He intends you hurt or intends you benefit? Nay, but Allaahu* is Ever All-Aware of what you do.

বেদুইনদের মধ্যের যারা পেছনে রয়ে গিয়েছিল তারা শীঘ্রই তোমাকে বলবে -- "আমাদের ধনসম্পত্তি ও আমাদের পরিবার-পরিজন আমাদের মশগুল করে রেখেছিল, সেজন্য আমাদের জন্য আপনি ক্ষমা প্রার্থনা করুন।" তারা তাদের জিব দিয়ে এমন সব বলে যা তাদের অন্তরে নেই। তুমি বল -- "কে তবে Allaahu আল্লাহ্র বিরুদ্ধে তোমাদের জন্য কিছু করবার ক্ষমতা রাখে যদি তিনি তোমাদের অপকার করতে চান অথবা তোমাদের উপকার করতে চান? বস্তুত তোমরা যা কর সে-সম্বন্ধে আল্লাহ্ পূর্ণ ওয়াকিফহাল।

जो बद्दू पीछे रह गए थे, वे अब तुमसे कहेगे, "हमारे माल और हमारे घरवालों ने हमें व्यस्त कर रखा था; तो आप हमारे लिए क्षमा की

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

प्रार्थना कीजिए।" वे अपनी ज़बानों से वे बातें कहते है जो उनके दिलों में नहीं। कहना कि, "कौन है जो अल्लाह Allaahu के मुक़ाबले में तुम्हारे किए किसी चीज़ का अधिकार रखता है, यदि वह तुम्हें कोई हानि पहुँचानी चाहे या वह तुम्हें कोई लाभ पहुँचाने का इरादा करे? बल्कि जो कुछ तुम करते हो अल्लाह Allaahu उसकी ख़बर रखता है। -



Al-Hujuraat (49:14)



قالتِ ٱلأَعْرَابُ ءَامَنَا قُل لَمْ تُؤْمِنُواْ وَلَكِن قُولُوٓا أَسْلَمْنَا وَلَمَّا يَدْخُلِ ٱلْإِيمِّنُ فِى قُلُوبِكُمْ وَإِن تُطِيعُواْ ٱللَّهَ وَرَسُولُهُۥ لَا يَلِتْكُم مِّنْ أَعْمَٰلِكُمْ شَىْـًا إِنّ ٱللَّهَ عَقُورٌ رّحِيمٌ

The bedouins say: "We believe." Say: "You believe not but you only say, 'We have surrendered (in Islam),' for Faith has not yet entered your hearts. But if you obey

Allaahu and His Messenger (SAW), He will not

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब !! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

decrease anything in reward for your deeds. Verily,

<u>Allaahu</u> is Oft-Forgiving, Most Merciful."

বেদুইনরা বলে -- "আমরা ঈমান এনেছি।" তুমি বলো -- "তোমরা বিশ্বাস স্থাপন করো নি, বরং তোমাদের বলা উচিত -- 'আমরা ইসলাম কবুল করেছি', কেননা তোমাদের অন্তরে ঈমান এখনও প্রবেশ করে নি। আর যদি তোমরা আল্লাহ্র Allaahu ও তাঁর রসূলের আজ্ঞাপালন কর তাহলে তিনি তোমাদের ক্রিয়াকর্ম থেকে কিছুই তোমাদের জন্য কমাবেন না।" নিঃসন্দেহ আল্লাহ্ Allaahu পরিত্রাণকারী, অফুরন্ত ফলদাতা।

बद्दुओं ने कहा कि, "हम ईमान लाए।" कह दो, "तुम ईमान नहीं लाए। किन्तु यूँ कहो, 'हम तो आज्ञाकारी हुए' ईमान तो अभी तुम्हारे दिलों में दाख़िल ही नहीं हुआ। यदि तुम अल्लाह Allaahu औ और उसके रसूल की आज्ञा का पालन करो तो वह तुम्हारे कर्मों में से तुम्हारे लिए कुछ कम न करेगा। निश्चय ही अल्लाह Allaahu बड़ा क्षमाशील, अत्यन्त दयावान है।"

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

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रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30



At-Tawba (9:99)



وَمِنَ ٱلْأَعْرَابِ مَن يُؤْمِنُ بِٱللهِ وَٱلْيَوْمِ ٱلْءَاخِرِ وَيَتَّخِدُ مَا يُنفِقُ قُرُبَّتٍ عِندَ ٱللهِ وَصَلُوْتِ ٱلرِّسُولِ أَلَّا إِنَّهَا قُرْبَةٌ لَهُمْ سَيُدْخِلَهُمُ ٱللهُ فِي رَحْمَتِهِ ٓ إِنَّ ٱللهَ عَقُورٌ رَحِيمٌ

And of the bedouins there are some who believe in

Allaahu
and the Last Day, and look upon what they
spend in Allaahu
's Cause as approaches to
Allaahu
, and a cause of receiving the Messenger's
invocations. Indeed these (spendings in Allaahu
's
Cause) are an approach for them. Allah will admit them to
His Mercy. Certainly Allah is Oft-Forgiving, Most Merciful.

আর বেদুইনদের মধ্যের কেউ-কেউ <u>Allaahu</u> আল্লাহ্তে ও শেষদিনে ঈমান আনে, আর যা সে খরচ করে তা <u>Allaahu</u> আল্লাহ্র নৈকট্য ও রসূলের আশীর্বাদ আনবে বলে

Ash-Shu'araa (26:195)



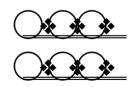
And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रबंंं! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

গণ্য করে। বাস্তবিকই এ নিঃসন্দেহ তাদের জন্য নৈকট্যলাভ। আল্লাহ্<u>Allaahu</u> অচিরেই তাদের প্রবেশ করাবেন তাঁর করুণাসিন্ধুতে। নিঃসন্দেহ আল্লাহ্<u>Allaahu</u> পরিত্রাণকারী, অফুরন্ত ফলদাতা।

और बहु,ओं में ऐसे भी लोग है जो अल्लाह Allaahu और और अन्तिम दिन को मानते है और जो कुछ ख़र्च करते है, उसे अल्लाह Allaahu के के यहाँ निकटताओं का और रसूल की दुआओं को प्राप्त करने का साधन बनाते है। हाँ! निस्संदेह वह उनके हक़ में निकटता ही है। अल्लाह Allaahu उन्हें शीघ्र ही अपनी दयालुता में दाख़िल करेगा। निश्चय ही अल्लाह Allaahu अत्यन्त क्षमाशील, दयावान है



Az-Zumar (39:29)



ضَرَبَ ٱللهُ مَثَلًا رَّجُلًا فِيهِ شُرَكَآءُ مُتَشَكِسُونَ وَرَجُلًا سَلَمًا لِرَجُلِ

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

هَلْ يَسْتَوِيَانِ مَثَلًا ٱلحَمْدُ لِلهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

<u>Allaahu</u> puts forth a similitude: a (slave) man belonging to many partners (like those who worship others along with <u>Allaahu</u>) disputing with one another, and a (slave) man belonging entirely to one master, (like those who worship Allah Alone). Are those two equal in comparison? All the praises and thanks be to <u>Allaahu</u>!

But most of them know not.

আল্লাহ্<u>Allaahu</u> একটি দৃষ্টান্ত ছোড়ে মারছেন -- একজন লোক, তার সঙ্গে রয়েছে অনেক অংশী-দেবতা, পরস্পরের সঙ্গে বিবাদ-রত, আর একজন লোক, একজনের সঙ্গেই অনুরক্ত। এদের দু'জন কি অবস্থার ক্ষেত্রে একসমান? সমস্ত প্রশংসা আল্লাহ্<u>Allaahu</u> র, কিন্তু তাদের অনেকেই জানে না।

अल्लाह Allaahu एक मिसाल पेश करता है कि एक व्यक्ति है, जिसके मालिक होने में कई क्यक्ति साक्षी है, आपस में खींचातानी

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

करनेवाले, और एक क्यक्ति वह है जो पूरा का पूरा एक ही व्यक्ति का है। क्या दोनों का हाल एक जैसा होगा? सारी प्रशंसा अल्लाह Allaahu हो के लिए है, किन्तु उनमें से अधिकांश लोग नहीं जानते



An-Nahl (16:103)



وَلَقَدْ نَعْلَمُ أَتِّهُمْ يَقُولُونَ إِنَمَا يُعَلِّمُهُۥ بَشَرٌ لِسَانُ ٱلذِى يُلحِدُونَ إِلَيْهِ أَعْجَمِى وَهَٰذَا لِسَانٌ عَرَبِى مُبِينٌ

And indeed We Allaahu know that they (polytheists and pagans) say: "It is only a human being who teaches him (Muhammad SAW)." The tongue of the man they refer to is foreign, while this (the Quran) is a clear Arabic tongue.

আর আমরা অবশ্যই জানি যে তারা বলে -- "নিঃসন্দেহ তাঁকে তো কোনো এক মানুষ শেখায়।" ওরা যার প্রতি ইঙ্গিত

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord!"!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ <mark>আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

করে তার ভাষা ভিন্নদেশীয়, অথচ এটি পরিস্কার আরবী ভাষা।

हमें श्रमालूम है कि वे कहते है, "उसको तो बस एक आदमी सिखाता पढ़ाता है।" हालाँकि जिसकी ओर वे संकेत करते है उसकी भाषा विदेशी है और यह स्पष्ट अरबी भाषा है



At-Tawba (9:90)



وَجَآءَ ٱلمُعَدِّرُونَ مِنَ ٱلأَعْرَابِ لِيُؤْدَنَ لَهُمْ وَقُعَدَ ٱلذِينَ كذَبُواْ ٱللهَ وَرَسُولُهُ، سَيُصِيبُ ٱلذِينَ كَفَرُواْ مِنْهُمْ عَدَابٌ أَلِيمٌ

And those who made excuses from the bedouins came (to you, O Prophet SAW) asking your permission to exempt them (from the battle), and those who had lied to Allaahu# and His Messenger sat at home (without asking the permission for it); a painful torment will seize

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

those of them who disbelieve.

আর বেদুইনদের মধ্যের ওজর প্রদর্শনকারীরা এসেছিল যেন তাদের অব্যাহতি দেয়া হয়, আর যারা আল্লাহ্ ও তাঁর রসূলের কাছে মিথ্যাকথা বলেছিল তারা বসে রইল। তাদের মধ্যের যারা অবিশ্বাস পোষণ করে তাদের অচিরেই মর্মন্তুদ শাস্তি দেয়া হবে।

बहाने करनेवाले बद्दूल भी आए कि उन्हें (बैठे रहने की) छुट्टी मिल जाए। और जो अल्लाह और उसके रसूल से झूठ बोले वे भी बैठे रहे। उनमें से जिन्होंने इनकार किया उन्हें शीघ्र ही एक दुखद यातना पहुँचकर रहेगी



At-Tawba (9:101)



وَمِمَنْ حَوْلُكُم مِّنَ ٱلنَّعْرَابِ مُنْفِقُونَ وَمِنْ أَهْلِ ٱلْمَدِينَةِ مَرَدُواْ عَلَى ٱلنِّقَاقِ لَا تَعْلَمُهُمْ نَحْنُ نَعْلَمُهُمْ سَنُعَدِّبُهُم مَرَدُواْ عَلَى ٱلنِّقَاقِ لَا تَعْلَمُهُمْ نَحْنُ نَعْلَمُهُمْ سَنُعَدِّبُهُم مَرَتَيْنِ ثُمِّ يُرَدُونَ إِلَىٰ عَدَابٍ عَظِيمٍ

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

<mark>আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब; निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

And among the bedouins round about you, some are hypocrites, and so are some among the people of Al-Madinah, they exaggerate and persist in hypocrisy, you (O Muhammad SAW) know them not, We Allaahu know them. We shall punish them twice, and thereafter they shall be brought back to a great (horrible) torment.

আর বেদুইনদের মধ্যের যারা তোমাদের আশেপাশে আছে তাদের মধ্যে রয়েছে মুনাফিকরা, আবার মদীনার বাসিন্দাদের মধ্যেও -- ওরা কপটতায় নাছোড়বান্দা। তুমি তাদের জানো না, আমরা ওদের জানি। আমরা শ্রু অচিরেই তাদের দু বার শাস্তিদেবা, তারপর তাদের ফিরিয়ে নেয়া হবে কঠোর শাস্তির দিকে।

और तुम्हारे आस-पास के बद्दुनओं में और मदीनावालों में कुछ ऐसे कपटाचारी है जो कपट-नीति पर जमें हुए है। उनको तुम नहीं जानते, हम उन्हें भली-भाँति जानते है। शीघ्र ही हम उन्हें दो बार यातना देंगे। फिर वे एक बड़ी यातना की ओर लौटाए जाएँगे

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord!"!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

<mark>আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই</mark> করআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30



I am a Reefy "Badu"*-Rustic Gawaar

నేనో పల్లేగమారు రేపల్లె "బొద్దు* ను



At-Tawba (9:97)



ٱلنَّعْرَ ابُ أَشَدُ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُواْ حُدُودَ مَآ أَنْزَلَ ٱللهُ عَلَىٰ رَسُولِهِۦ وَٱللهُ عَلِيمٌ حَكِيمٍ

The *bedouins are the worst in disbelief and hypocrisy, and more likely to be in ignorance of the limits (Allah 's Commandments and His Legal Laws, etc.) which Allaahu has revealed to His Messenger. And Allaahu is All-Knower, All-Wise.

বেদুইনরা অবিশ্বাসে ও মুনাফিকিতে অতিশয় অটল, আর আল্লাহ্**Allaahu** তাঁর রসূলের কাছে যা অবতারণ করেছেন

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

তার চৌহদ্দি না জানার প্রতিই বেশী অনুরক্ত। আর আল্লাহ্**Allaahu** সর্বজ্ঞাতা, পরমজ্ঞানী।

वे बद्दूग इनकार और कपटाचार में बहुत-ही बढ़े हुए है। और इसी के ज़्यादा योग्य है कि उनकी सीमाओं से अनिभज्ञ रहें, जिसे अल्लाह Allaahu ने अपने रसूल पर अवतरित किया है। अल्लाह Allaahu सर्वज्ञ, तत्वदर्शी है



If I do Charity ,I will end up "insolvent-Diwalia".so I retract my hand and refrain from donating....

యేంటయ్యా!జకాతులూ,సదకాతులూ,దానాలూ ఇస్తూపోతే నాకు చివరకు మిగిలేదేంటో? చేతిలోచిప్పా, నెత్తినోగుడ్డా! నేనో పరమ జిడ్డుగాన్ని.యెంగిలిచేత్తో కాకిని గూడా తోలనే!



At-Tawba (9:98)



Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

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रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

وَمِنَ ٱلْأَعْرَابِ مَن يَتَّخِدُ مَا يُنفِقُ مَعْرَمًا وَيَتَرَبَّصُ بِكُمُ ٱلدَّوَآئِرَ عَلَيْهِمْ دَآئِرَةُ ٱلسَّوْءِ وَٱللَّهُ سَمِيعٌ عَلِيمٌ

And of the bedouins there are some who look upon what they spend (in <u>Allaahu</u>'s Cause) as a fine and watch for calamities for you, on them be the calamity of evil. And <u>Allaahu</u> is All-Hearer, All-Knower.

আর বেদুইনদের মধ্যে কেউ-কেউ ধরে নেয় যে সে যা খরচ করে তা জরিমানা, আর তোমাদের জন্য প্রতীক্ষা করে বিপর্যয়ের। তাদেরই উপরে ঘটবে অশুভ বিপর্যয়, আর আল্লাহ্ Allaahu সর্বশ্রোতা, সর্বজ্ঞাতা।

और कुछ बद्दूज ऐसे है कि वे जो कुछ ख़र्च करते है, उसे तावान समझते है और तुम्हारे हक़ मं बुरी गर्दिशों (बुरे दिन) की प्रतीक्षा में हैं, बुरी गर्दिश में तो वही है। अल्लाह सब कुछ सुनता, जानता है

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ <mark>আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30



Be Sure! That I am one of the Hypocrite-Munafeqeen

సందేహము వలదు! నేనూ"మునాఫికు"డినే!



At-Tawba (9:101)



وَمِمَنْ حَوْلُكُم مِنَ ٱللَّعْرَابِ مُنْفِقُونَ وَمِنْ أَهْلِ ٱلْمَدِينَةِ مَرَدُواْ عَلَى ٱلنِّفَاقِ لَا تَعْلَمُهُمْ نَحْنُ نَعْلَمُهُمْ سَنُعَدِّبُهُم مَرَتَيْنِ ثُمِّ يُرَدُونَ إِلَىٰ عَدَابٍ عَظِيمٍ

And among the bedouins round about you, some are hypocrites, and so are some among the people of Al-Madinah, they exaggerate and persist in hypocrisy, you (O Muhammad SAW) know them not, We Allaahu know them. We Allaahu shall punish them twice, and thereafter they shall be brought back to a great (horrible) torment.

Ash-Shu'araa (26:195)



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আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

আর বেদুইনদের মধ্যের যারা তোমাদের আশেপাশে আছে তাদের মধ্যে রয়েছে মুনাফিকরা, আবার মদীনার বাসিন্দাদের মধ্যেও -- ওরা কপটতায় নাছোড়বান্দা। তুমি তাদের জানো না, আমরা ওদের জানি। আমরা অচিরেই তাদের দু বার শাস্তি দেবো, তারপর তাদের ফিরিয়ে নেয়া হবে কঠোর শাস্তির

और तुम्हारे आस-पास के बद्दुनओं में और मदीनावालों में कुछ ऐसे कपटाचारी है जो कपट-नीति पर जमें हुए है। उनको तुम नहीं जानते, हम उन्हें भली-भाँति जानते है। शीघ्र ही हम उन्हें दो बार यातना देंगे। फिर वे एक बड़ी यातना की ओर लौटाए जाएँगे



<u>Iqra</u>

Al-Alaq (96:1)



أَقْرَأُ بِأُسْمِ رَبِّكَ ٱلذِي خَلْقَ

<u> Ash-Shu'araa (26:195)</u>



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

Read! In the Name of your Lord Allaahu , Who has created (all that exists),

তুমি পড়ো তোমার প্রভুর<u>Allaahu</u> নামে যিনি সৃষ্টি করেছেন,

पढ़ो, अपने रबAllaahu के नाम के साथ जिसने पैदा किया,



YessarnalQurAana....And indeed, We have made the

Quran easy to understand and remember,

Al-Qamar (54:40)



وَلَقَدْ يَسَرْنَا ٱلقُرْءَانَ لِلدِّكْرِ فَهَلْ مِن مُدَّكِرٍ

And indeed, We<u>Allaahu</u> have made the Quran easy to understand and remember, then is there any that will

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

remember (or receive admonition)?

আর আমরা তা নিশ্চয়ই কুরআনকে উপদেশ গ্রহণের জন্য সহজবোধ্য করে দিয়েইছি, কিন্তু কে আছে যে উপদেশপ্রাপ্তদের মধ্যেকার?

और हमAllaahu ने क़रआन को नसीहत के लिए अनुकूल और सहज बना दिया है। फिर क्या है कोई नसीहत हासिल करनेवाला?



Mahzoor:O my Lord! Verily, my people deserted this Quran

Al-Furqaan (25:30)



وَقَالَ ٱلرّسُولُ يَرَبِّ إِن قَوْمِى ٱتّخَذُواْ هَٰذَا ٱلقُرْءَانَ مَهْجُورًا

And the Messenger (Muhammad SAW) will say: "O my

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

Lord Allaahu !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভ<u>ুAllaahu</u> । নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब Allaahu !! निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"



<u>మాగర్రక.:What has made you careless concerning your</u> <u>Lord, the Most Generous</u>

Al-Infitaar (82:6)



يَّأْيُهَا ٱلْإِنسَانُ مَا غَرَكَ بِرَبِّكَ ٱلْكَرِيمِ

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

O man! What has made you careless concerning your Lord Allaahu., the Most Generous?

ওহে মানব! কিসে তোমাকে ভুলিয়েছে তোমার মহানুভব প্রভুসন্বন্ধে <u>Allaahu</u> --

ऐ मनुष्य! किस चीज़ ने तुझे अपने उदार प्रभु<u>Allaahu</u> के विषय : में धोखे में डाल रखा हैं?

تجھے اپنے رب کریم سے کس چیز نے بہکایا!اے انسان



Al-Infitaar (82:7)



ٱلذِي خَلَقَكَ فُسَوِّىكَ فَعَدَلكَ

Allaahu Who created you, fashioned you perfectly, and

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

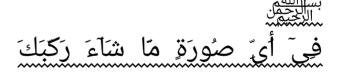
gave you due proportion;

<u>Allaahu</u> যিনি তোমাকে সৃষ্টি করেছেন, তারপর তোমাকে সুঠাম করেছেন, তারপর তোমাকে সুসমঞ্জস করেছেন, --

Allaahu जिसने तेरा प्रारूप बनाया, फिर नख-शिख से तुझे दुरुस्त किया और तुझे संतुलन प्रदान किया



Al-Infitaar (82:8)



In whatever form He Allaahu willed, He, put you together.

যে আকৃতিতে তিনি <u>Allaahu</u> চেয়েছেন সেইভাবে তিনি তোমাকে গঠন করেছেন?

Ash-Shu'araa (26:195)



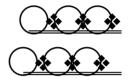
And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

Allaahu जिस रूप में चाहा उसने तुझे जोड़कर तैयार किया



<u>కాదిహు:Verily, you are returning towards your Lord with</u>

your deeds and actions

Al-Inshiqaaq (84:6)



يَّأْيُهَا ٱلْإِنسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلْقِيهِ

O man! Verily, you are returning towards your Lord Allaahu with your deeds and actions (good or bad), a sure returning, so you will meet (i.e. the results of your deeds which you did).

ওহে মানব! নিশ্চয় তোমার প্রভুর <u>Allaahu</u> তরফে তোমাকে প্রচেষ্টা চালাতে হবে বিশেষ উদ্যমে, তাহলে তুমি তাঁর সাক্ষাৎ

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रस्ल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

পাবে।

ऐ मनुष्य! तू मशक़्क़त करता हुआ अपने रब Allaahu ही की ओर खिंचा चला जा रहा है और अन्ततः उससे मिलने वाला है



<u>అలమ్ యఅని :Has not the time come for the hearts of</u>

Muslims....

Al-Hadid (57:16)

أَلَمْ يَأْنِ لِلذِينَ ءَامَنُوٓا أَن تَحْشَعَ قُلُوبُهُمْ لِذِكَرِ ٱللهِ وَمَا تَزَلَ مِنَ ٱلحَقِّ وَلَا يَكُونُوا كَٱلَذِينَ أُوتُوا ٱلْكِتَّبَ مِن قَبْلُ فُطَالَ عَلَيْهُمُ ٱلْأَمَدُ فُقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ قُسِتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ قُسِتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ قُسِقُونَ

Has not the time come for the hearts of those who believe (in the Oneness of <u>Allaahu</u> - Islamic Monotheism) to be affected by <u>Allaahu</u> 's Reminder (this Quran), and

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

that which has been revealed of the truth, lest they become as those who received the Scripture [the Taurat (Torah) and the Injeel (Gospel)] before (i.e. Jews and Christians), and the term was prolonged for them and so their hearts were hardened? And many of them were Fasiqun (rebellious, disobedient to Allaahu).

এখনও কি সময় হয় নি তাদের জন্য যে যারা বিশ্বাস করে তাদের হৃদয় বিনত হবে আল্লাহ্র Allaahu স্মরণে এবং সত্যের যা অবতীর্ণ হয়েছে? আর তারা ওদের মতো না হোক যাদের পূর্ববর্তীকালে গ্রন্থ দেওয়া হয়েছিল, কিন্ত সময় তাদের জন্য সুদীর্ঘ মনে হয়েছিল, ফলে তাদের হৃদয় কঠিন হয়ে পড়েছিল। আর তাদের মধ্যের অনেকেই হয়েছিল সত্যত্যাগী।

क्या उन लोगों के लिए, जो ईमान लाए, अभी वह समय नहीं आया कि उनके दिल अल्लाह Allaahu की की याद के लिए और जो सत्य अवतरित हुआ है उसके आगे झुक जाएँ? और वे उन लोगों की तरह

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रबंंं! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

न हो जाएँ, जिन्हें किताब दी गई थी, फिर उनपर दीर्ध समय बीत गया। अन्ततः उनके दिल कठोर हो गए और उनमें से अधिकांश अवज्ञाकारी रहे



Laa taqnatu: Despair not of the Mercy of Allah,

Az-Zumar (39:53)

بس<u>ارالله</u>م الركيمن سالحيم

قُلْ يُعِبَادِىَ ٱلذِينَ أَسْرَقُواْ عَلَىٰٓ أَنفُسِهِمْ لَا تَقْنَطُواْ مِن رَحْمَةِ ٱللهِ إِنَّ ٱللهَ يَعْفِرُ ٱلدُّنُوبَ جَمِيعًا إِنَّهُۥ هُوَ الْعَقُورُ ٱلدِّنُوبَ جَمِيعًا إِنَّهُۥ هُوَ الْعَقُورُ ٱلرِّحِيمُ

Say: "O 'Ibadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allaahu, verily Allaahu forgives all sins. Truly, He is Oft-Forgiving, Most Merciful.

তুমি বলে দাও -- "হে আমার বান্দারা যারা নিজেদের বিরুদ্ধে

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

অমিতাচার করেছ! তোমরা <u>Allaahu</u> আল্লাহ্র করুণা হতে নিরাশ হয়ো না। নিঃসন্দেহ <u>Allaahu</u> আল্লাহ্ সমুদয় পাপ ক্ষমা করেও দেন। নিঃসন্দেহ তিনি নিজেই পরিত্রাণকারী, অফুরন্ত ফলদাতা।

कह दो, "ऐ मेरे बन्दो, जिन्होंने अपने आप पर ज्यादती की है, अल्लाह Allaahu की की दयालुता से निराश न हो। निस्संदेह अल्लाह Allaahu सारे ही गुनाहों का क्षमा कर देता है। निश्चय ही वह बड़ा क्षमाशील, अत्यन्त दयावान है



An-Nisaa (4:48)



إِنَّ ٱللهَ لَا يَعْفِرُ أَن يُشْرَكَ بِهِۦ وَيَعْفِرُ مَا دُونَ دَلِكَ لِمَن يَشَآءُ وَمَن يُشْرِكْ بِٱللهِ فَقَدِ ٱقْتَرَى ۖ إِثْمًا عَظِيمًا

Verily, Allaahu forgives not that partners should be set up with him in worship, but He forgives except that

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रबंंं! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

(anything else) to whom He pleases, and whoever sets up partners with Allaahu in worship, he has indeed invented a tremendous sin.

নিশ্চয়ই আল্লাহ্<u>Allaahu</u> ক্ষমা করবেন না যে, তাঁর সাথে কাউকে শরিক করা হোক, আর তা ছাড়া আর সব তিনি ক্ষমা করেন যার জন্য তিনি ইচ্ছা করেন। আর যে কেউ আল্লাহ্<u>Allaahu</u> র সাথে শরিক করে সে তাহলে উদ্ভাবন করেছে বিরাট পাপ।

Allaahu अल्लाह इसके क्षमा नहीं करेगा कि उसका साझी ठहराया जाए। किन्तु उससे नीचे दर्जे के अपराध को जिसके लिए चाहेगा, क्षमा कर देगा और जिस किसी ने अल्लाह Allaahu का साझी ठहराया, तो उसने एक बड़ा झूठ घड़ लिया



An-Nisaa (4:116)

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30



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Verily! Allaahu forgives not (the sin of) setting up partners in worship with Him, but He forgives whom he pleases sins other than that, and whoever sets up partners in worship with Allaahu, has indeed strayed far away.

निस्संदेह अल्लाह Allaahu इस चीज़ को क्षमा नहीं करेगा कि उसके साथ किसी को शामिल किया जाए। हाँ, इससे नीचे दर्जे के अपराध को, जिसके लिए चाहेगा, क्षमा कर देगा। जो अल्लाह Allaahu के साथ किसी को साझी ठहराता है, तो वह भटककर बहुत दूर जा पड़ा



Beware.

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসুল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

Al-Mujaadila (58:19)



ٱسْتَحْوَدَ عَلَيْهِمُ ٱلشَّيْطُنُ فَأَنسَلِهُمْ ذِكْرَ ٱللهِ أُولَّئِكَ وَاللَّهِ أُولَّئِكَ مِرْبُ ٱلشَّيْطُنِ هُمُ ٱلْخُسِرُونَ حِرْبُ ٱلشَّيْطُنِ هُمُ ٱلْخُسِرُونَ

Shaitan (Satan) has overtaken them. So he has made them forget the remembrance of Allaahu. They are the party of Shaitan (Satan). Verily, it is the party of Shaitan (Satan) that will be the losers!

শয়তান তাদের উপরে কাবু করে ফেলেছে, সেজন্য সে তাদের **Allaahu. ক্রি.** আল্লাহ্কে স্মরণ করা ভুলিয়ে দিয়েছে। এরাই হচ্ছে শয়তানের দল। এটি কি নয় যে শয়তানের সাঙ্গোপাঙ্গরা নিজেরাই তো ক্ষতিগ্রস্ত দল?

उनपर शैतान ने पूरी तरह अपना प्रभाव जमा लिया है। अतः उसने Allaahu. अल्लाह की याद को उनसे भुला दिया। वे शैतान

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

की पार्टीवाले हैं। सावधान रहो शैतान की पार्टीवाले ही घाटे में रहनेवाले हैं!



Az-Zukhruf (43:36)



وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ ثَقَيِّضْ لَهُۥ شَيْطْنَا فَهُوَ لَهُۥ فَرِينٌ لَهُۥ شَيْطْنَا فَهُوَ لَهُۥ فَرِينٌ لَهُ اللَّهُ فَاللَّهُ فَاللَّهُ فَا لَهُ فَاللَّهُ فَاللّلْمُ فَاللَّهُ فَاللَّاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللّلَّهُ فَاللَّهُ فَاللّلْمُ فَاللَّهُ فَاللَّاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللّلْمُ فَاللَّهُ فَاللَّاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللّلْمُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّا لَلْمُلْكُولُ لَلْمُولُ لَلَّا لَا لَا لَلْمُلْكُ فَاللَّاللَّالِمُ فَاللَّهُ فَاللّل

And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allaahu...) (i.e. this Quran and worship of Allaahu...), We appoint for him Shaitan (Satan - devil) to be a Qarin (an intimate companion) to him.

আর যে পরম করুণাময়ের Allaahu. স্মরণ থেকে বেখেয়াল হয় তার জন্য আমরা ধার্য করি একজন শয়তান,

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

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रसुल कहेगा, "ऐ मेरे रब् । निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

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Yehudi-Nasaara Bombings of Schools, Colleges, ,Hospitals, Residential Appartments ,Community Utilities ,Houses, Tenements,

Finally Yehud-Nasaara-Armageddon has invaded Gaza...only to Wipeout all Palestinians.....who are without water, food ,medicines,Clothes,roof,and all the basic necessities.....by the Cruel Western Nasaaraas supporting The Nefarious Yehudees with all their Military Might......GFTL countries are watching the Live Killings ,Pillages,Bloody Spillages,Exterminations and all sorts of Genocidal Barbarities heaped on the Unarmed civilians of GazaTheir only fault is to proclaim

ربنا الله

even in the face of Extreme Severe Terror unleashed by the Yehudy Nasaaraa Uno Devils

Inundating the Entire Gaza Strip with Sea water is underway...by sucking Mediterranian Saline

Water with Atomic Powered Pumps supplied by the Nasaara of

SmartAlecks,AngloSaxons,Uno, CaninesunaUk,ElyseelshyJackalCombination to Destroy the entire Muslim Populace of Gaza(Gadda-గడ్డ)and the Gazan Earth making it impossible for Human InhabitationForceful Palestinian Organ Harvesting is in full Swinging force....For export to All pork powered Nasara Lands....what a fetching proposition is WAR...

Multiple birds with one shot All gains! No losses!!



•••••

Al-Baqara (2:11)



وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي ٱلأَرْضِ قَالُوٓا إِثْمَا نَحْنُ مُصْلِحُونَ

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."



Al-Israa (17:88)



<u> Ash-Shu'araa (26:195)</u>



And the Messenger (Muhammad SAW) will say: "O my Lord !!

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قل لئِن ٱجْتَمَعَتِ ٱلإِنسُ وَٱلجِنُ عَلَىٰ أَن يَأْتُوا بِمِثْلِ هَٰذَا ٱلقُرْءَانِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضِ ظَهِيرًا

Say: "If the mankind and the jinns were together to produce the like of this Quran, they could not produce the like thereof, even if they helped one another."

(the-quran./17/88)

•••••

AlMighty-Allaahu,s Gauntlet thrown at islamphobes,Quran Burners,Muslim Bashers,Hijab Haters,.and their ilk....أك...So far none had the timirity to accept the Challengeexcept gibberish blabbar about muslims and mudslinging....All of the Evil perpetrated on Muslims is destined To Boomarang encompassing the Evil Devilish persona themselves @ Fast approaching DoomsDay

Wait! Hell is in Wait!

and a Grand Never Ending Reception is also in Waitas Bonus.....



At-Talaaq (65:8)



وَكَأَيِّن مِّن قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِۦ فُحَاسَبْنْهَا حِسَابًا شَدِيدًا

وَعَدَّبْنُهَا عَدَابًا ثُكِّرًا

And many a town (population) revolted against the Command of its Lord and His Messengers, and We-Allaahu.swt, called it to a severe account (i.e. torment in this worldly life), and shall punish it with a horrible torment (in Hell, in the Hereafter).



Al-Burooj (85:10)

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

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रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

> س<u>االله</u>م الرحمان الرحيم

إِنَّ ٱلذِينَ فَتَنُوا ٱلمُؤْمِنِينَ وَٱلمُؤْمِنَّتِ ثُمَّ لَمْ يَتُوبُوا ْ فَلَهُمْ عَدَابُ جَهَنَّمَ وَلَهُمْ عَدَابُ أَلْحَرِيقٍ

Verily, those who put into trial the believing men and believing women (by torturing them,bombing them,occupying their Lands and Driving Them Away from their Homes etc...,), and then do not turn in repentance, (to Allah), will have the torment of Hell, and they will have the punishment of the burning Fire.



Ibrahim (14:42)



وَلَا تَحْسَبَنَ ٱللَّهَ عَفِلًا عَمَّا يَعْمَلُ ٱلظَّلِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ ٱلْأَبْصِٰرُ

Consider not that Allah is unaware of that which the Zalimun (polytheists, wrong-doers, etc.) do, but He gives them respite up to a Day when the eyes will stare in horror.



Luqman -Luxman(31:24)



مُمَتِّعُهُمْ قلِيلًا ثمّ تضطرُهُمْ إلى عدابٍ عليظٍ

We,Allaahu.swt, let them enjoy for a little while, then in the end We shall Force them to a

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord!

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great torment(-HELL-).

బతుకుబుడగ మూన్నాళ్ళ ముచ్చటే

200000

Exhortation To the Deluded Marginal Fence sitter {alalHARF} Psuedo Believers..

Their Description is in AlQuran...

(000000

Al-Hajj (22:11)



وَمِنَ ٱلنَّاسِ مَن يَعْبُدُ ٱللهَ عَلَىٰ حَرْفِ فَإِنْ أَصَابَهُۥ خَيْرٌ ٱطْمَأَنَ بِهِۦ وَإِنْ أَصَابَتُهُ وَتْنَةٌ ٱنقلبَ عَلَىٰ وَجُهِهِۦ خَسِرَ ٱلدُنْيَا وَٱلْءَاخِرَةَ دَٰلِكَ هُوَ _

آلخُسْرَانُ آلمُبِينُ

And among mankind is he who worships Allah (as it were, upon the very edge (i.e. in doubt); if good befalls him, he is content therewith; but if a trial befalls him, he turns back on his face (i.e. reverts back to disbelief after embracing Islam). He loses both this world and the Hereafter. That is the evident loss.



On the Day when Those Tech.Savvy RAIBY Humans, Plagued by Beard Hesitantancy Syndrome

RECOGNIZE THEIR LORD WITH A DUE AND ACCURATE CONFIGURATION ,Best Than what they have configured their G5 smartfones,YT,FB,etc..

(1) grow full ,unclipped natural beards like the Ram .

(2) Junk the Jeans, Jackets, Jerkins, High heels, unnecessary Wheels, and other Western icons, (3) Put on Proudly the Islamic Libaas of

JUBBAH, QAMEES, KURTA, SARWSAL, PYJAMA, SHAMLA, LUNGI, Abaaya,

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

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(4) Learn ARABIC Syntax, Nahu, Sarf, Declensions, Balaagah,

(5) Study AlQURAAN with due care of Tadabbur, TaAqeel, Tafheem, Tarteel,

(6) Perform Dawa sincerely, Preach Islam to the Near, Dear and the Far

(7) Practice islaam To the best of one's Istetaah

And thus Transform into MUTTAQEEN

HELP FROM ALLAAHU, swt, will certainly descend on to the Muslims ...

Aal-i-Imraan (3:151)



سَنُلْقِى فِى قُلُوبِ ٱلذِينَ كَفَرُوا ٱلرُعْبَ بِمَاۤ أَشْرَكُوا بِٱللهِ مَا لَمْ يُنَزِّلْ بِهِ مَا لَمْ يُنَزِّلْ بِهِ مَالطَّنَا وَمَأُوبَهُمُ ٱلنَّارُ وَبِئْسَ مَثْوَى ٱلطَّلِمِينَ

We shall cast terror into the hearts of those who disbelieve, because they joined others in worship with Allah , for which He had sent no authority; their abode will be the Fire and how evil is the abode of the Zalimun ((Majoisy,Mushrik,Munafeq,polytheists and wrong-doers)).

Al-Ghaafir (40:51)



إِتَا لَنَنصُرُ رُسُلُنَا وَٱلَّذِينَ ءَامَنُوا ۚ فِى ٱلْحَيَواةِ ٱلدُّنْيَا وَيَوْمَ يَقُومُ

آلأشهد

Verily, We训练 will indeed make victorious Our Messengers and those who believe (in the Oneness of Allah。 Islamic Monotheism) in this world's life and on the Day when the witnesses will stand forth, (i.e. Day of Resurrection)

As-Saff (61:13)

s-Satt (61:13)



Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

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रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

وَأُخْرَىٰ تُحِبُونَهَا نَصْرٌ مِّنَ ٱللهِ وَفَتْحٌ قَرِيبٌ وَبَشِّرِ ٱلْمُؤْمِنِينَ

And also (He will give you) another (blessing) which you love, help from Allah (against your enemies) and a near victory. And give glad tidings (O Muhammad SAW) to the believers.

Yunus (10:103)



ثُمّ تُنَجِّى رُسُلْنَا وَٱلَّذِينَ ءَامَنُوا ۚ كَدَّلِكَ حَقًّا عَلَيْنَا ثُنجِ ٱلْمُؤْمِنِينَ

Then (in the end) We save Our Messengers and those who believe! Thus it is incumbent upon Us to save the believers.

Ar-Room (30:47)



وَلَقَدْ أَرْسَلْنَا مِن قَبْلِكَ رُسُلًا إِلَىٰ قَوْمِهِمْ فَجَآءُوهُم بِٱلْبَيَّنَٰتِ فَٱنتَقَمْنَا مِنَ ٱلذِينَ أَجْرَمُوا ْ وَكَانَ حَقًا عَلَيْنَا تَصْرُ ٱلْمُؤْمِنِينَ

And indeed We did send Messengers before you (O Muhammad SAW) to their own peoples. They came to them with clear proofs, then, We took vengeance on those who committed crimes (disbelief, setting partners in worship with Allah , sins, etc.), and (as for) the believers it was incumbent upon Us to help (them).

Luqman (31:9)



خْلِدِينَ فِيهَا وَعْدَ ٱللهِ حَقًا وَهُوَ ٱلعَزِيرُ ٱلحَكِيمُ

(Momins)To abide therein (Fii Jannah). It is a Promise of Allah in truth. And He ناله is the

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

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All-Mighty, the All-Wise.



LO L_• L_• LO L_• L_•

మనబూజురోగుల సంగతి యింతేనయా!కథ ఇంతేనయా!గాధలు

సత్యవిదూరమిథ్యలేనయో!ఇంపోర్టెడ్ ఫ్రం

గ్రీకు ,జొరతుష్ట్రా,మేజియన్,రోమన,బాబాలోనియన్,మజూసీషియ్య,గూంగా

ఝామ్నా,యామినీవీచికలేనయా! మేకమేంగనీఉడనఖటోలే

కావలివుడాలిరోమయ&కంపెనీ ,ఖజూరఖలాకనేనా?

చిల్ వుడీ,తిత్తిలీవుడీ!తో భైన్సు క్యా కమ్ హై -పంఖు తుముహై తో -పర్వాజుహమ్-సారీ

దునియాకో ఛోఢుకర్ హమ్ సితారోంకీదునియామేజాయేంగే-

కలలు,పగటికలలు,నెరవేరునా-కల్ల-కలకలకలకల్లా!

్ల్స్ \\\ఫలస్తిన\గాజా\లో నరమేధా, జినోసైడ్, మలహమ\/////ఇంతైనా దైవాజ్ఞలను

ಕಾಲರಾವಿ,ತೌಬಃವೆಸುಕ್೩ನಿ,ಗಷ್ಟಾಲುಗಿಸಿ,ಕ್೩ನಿ,ನನಾರಲಲಾ ಬಡಿತೆ ಸಿಗ್ಗುಯಾಗ್ಗುಲೆನಿ

చెడ్డి,జెర్కిన్,సఫారీసూటు,బూటు,హేటు,వైన్,విస్కీ,సిగార్,

డాగీ,కేట్,రేట్,కాటరాక్టు,మైఓపిక్,అస్టిగ్మేటిక్,ఫిర్ఔనీ,అన

క్రానిక్,నామమాత్రప్ప,,రేసిస్టువుద్దూప్రేమీ50:50,ముసిలిమానులపై పిడుగు పడుగాక\\\\

తండ్రిపేరుతెలియని తనయులు,రండముండకోమర

నసారా,కిబ్బుట్జీkibbutz,మోసగాళ్ళమొస్సాదీకేటు,యెహుదీ,బుల్షిట్ట్ రాల్లరప్పలబుల్లయ్యలను

దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి, అతలాకుతలం జేసి, భస్మంచేయుగాక,\ ,\యా వాసిఅల్ మగ్పిరతి!యా హయ్యు యా కయ్యూము!

പ്രാഷ്ട്ര ഇവിറ്റെ അത് ക്യൂ വരു മാന്സ് സ

యా అర్హమర్రాహిమీన !\

ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి అహ్యాయిన్ బిగైరి హక్కిన్,వగ్ఫిర్ లహుమ్,వర్హమ్ హుమ్,వర్హిల్ హుముల్ జన్నః....\\ఆమీన్\\యా రఆబ్బల్

ఆలమీన\\

త్సుమ్మ అమీన్!\\

1*/*/*/*/*/*/* ••••••

DOCUMENT BY KRISTINA MARIUM, KHADIJA JEMMALA,

Doxc. verified by ShahTogademuttipenda @hissar mandi

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই করআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

,+ Snake Mullamoolyzakatdecote@firozabad,

+Murshad Gangeshter Aqrab@agra,bharatpur..



dtp by jiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,





What a field day for ORGAN BIO-HARVESTING OF INNOCENT HUMANS DESPATCHED REGULARLY TO THE कुबूरिस्तान.....THEIR BODY ORGANS ARE WELCOME,THEIR LANDS ARE WELCOME...BUT MOST UNWELCOME ARE THE PALESTINIANS.....THEY MUST plunge into the MIDTERRANEAN WSTERS OR ELSE GO TO some CONGO,MANGO,DANGO,TANGO lands in AFRICA,.etc or else BE READY TO GET DESPATCHED TO आखरी वर्ल्ड........

INFRASTRUCTURE IN GAZA, INCLUDING HOSPITALS, SCHOOLS AND HOMES AS WELL AS ROADS, SEWAGE SYSTEMS AND THE ELECTRICAL GRID. AIRSTRIKES AND ISRAEL'S GROUND OFFENSIVE HAVE LEFT MORE THAN 70,000 PALESTINIANS DEAD, BURIED UNDER DEBRIS, ACCORDING TO LOCAL HEALTH AUTHORITIES. THE FIGHTING HAS DISPLACED OVER 80 PER CENT OF GAZA'S POPULATION AND PUSHED HUNDREDS OF THOUSANDS TO THE BRINK OF FAMINE, THE UN AND INTERNATIONAL AID AGENCIES SAY.

160424

SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH SINCE 1914....

MAQTOOLEENA...80000+++

MAJROOHEENA....300000++++

ATFAAL, WA NISAAA....65000+++

BUYOOTU ALLAATEE DUMMIRAT BILTAAERAAT, QUMBULAAT,, DABBAABAAT., WA GHAIRIHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT MIN BHOSBHORUS....90% SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI ALLAATEE DUMMIRAT...WA HURRIQAT....100%

Ash-Shu'araa (26:195)



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(THIRSTY_)ATSHAANOONA WAL (HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL (WITHOUTH20)MAAA, WATTAAMI (WITHOUT FOOD+EATS)WALLIBAASI(WITHOUT DRESSES),...WAKULLIASHYAAYIN (NECESSITIES)TAHTAAJU KULLU INSAANIN WA HAYAWAANIN...30,00,000.+++

***Annissaaau allaatee Rummilat wa Qutilana....wa wukkilna Bi Kilaabil Askiriyyatil yehoodiyyati...

*****ALSHAABBU ALLDEENA DUMMIROO BIL DABBAABAAT,....

*****AL MARDAA ALLADEENA QUTTILOO FI MUSTAOSHAFAAT...
**** AT ATEAAL ALLAATY OUTU AT BLADAM WALOODI ADVIVVAT WA MUAALIZAA

***** AT ATFAAL ALLAATY QUTILAT BI ADAM WAJOODI ADVIYYAT WA MUAALIZAAT,WA

AAKSIJEN...O2_WA BIQILLATIL ASHIYAAIL DARORIYYATI....

Still westren Educated drug addicted deluded dajjaaly Fahaashy Princes are supporting the malUooniyyeen....waillullahum ajmaeeen...aameen ya rabbal aalameena...

****WALLAAHU AALAMU BIL HAQEEQTI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు .

.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్తీనీ

ముస్లింల పిల్లలు \\\\\

నీతిలేని లోకమా\\\\

వలపే మహా అపరాధమా

నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా

\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు పడుగాక\\\\\\ఆమీన్\\\\\\

②



Quantum Physics......The Devastating_ ...Shytaany_Satanic Effect......in the ever expanding universal Mass_

Nuetrons, Protons, and all Fringe particles are in constant motion ,collision course?/demotion affected effectively by selectively elected conglomerate of fissionable-emotions of various Greko-Rumaany-ZwendAwesthe hues and colours entwined intricately in Goongaa Jhoomnaa Tehzeeby Tamaddan and of course a grand sense of belonging to a particular Schismatic Marzy Roghany Rougey _Buzrogy iconic,denomination of Dalleen Sosey wollencoatsoofeee softwared ,Technolgized fabricated in the great Majoosy lands of Daariooos,jerkyXerxes,Mageaanmagillan magicalmaggi fire of

Ash-Shu'araa (26:195)



Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

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PadreNamkeen-MaadreTalkh

_DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaaraa,Pukaaraa,Baakaaraa,Bargandy Kontiki_men_hellbent on spreading PURE FASAAD in every nook and corner of the Ertz, Ardh, Earth, with a lot of Nostalgic Analgesic Past but certainly a bleak future......They the Fireworshippers Love Aatish_so they are going to land in their favvy AAATISHY Abode _NAARU JAHANNAM...once for all..That is the crux of their Allamma Ullemma Matter .

No matter what i blabber,Physical Matter can neither be created nor destroyed_of course it nay change from one to the other state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul Trayam Three...

Eq.Water_ H²o

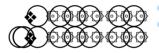
1_Normally Liquid...

2_Frost,Ice,at Low Temparature....

3_Gas, Vapour at High Temerature +++Atmospheric Pressure... Who created all these

Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaligu Kulli Shyin....



Look at the Vomity Comity of Notions, Uno,

Demonocratic Venom Spewing west...Created an Enormous human tragegdy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed, Millions transformed into Refugees... killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood thirsty ,Sadists since 110+ years.....watching the inhuman Tragedies Gleefully on their Mediaare the gftl BananaLands....

Magdis....Agsa may the Babar way.....The demon God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad...of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee. The latest score o2/03/2024////ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried **DEBRIS** UNDER THEof 400,000 Houses/.Appartments../स्कूल्स/कॉलेजेस/

होस्पिटल्स/हॉस्पिशियस/यूनिवर्सिटीज .पब्लिक बिल्डिंग्स,WAGHYRA.....గాజాగాజుగడ్డ ಾಜಾಗಾ రక్షసిక్షమైపోయే,ఇళ్ళు నేలమట్టం.....10,000,బుల్లుడోజర్లు రేయింబవళ్ళు అన్నీ

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

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रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

పరుగెడుతున్నాయి....ఆక్రమితం,! అన్యాక్రాంతం!, అమానుషం! వైద్యం అమేధ్యం!ఆఘోరం!! అపార అన్యాయం,అఖుంఠిత అమానుష అంతులేని దానవతాండవం, ఐనా నసారాయెదవయెహూదీలరాక్షసనరభక్షకరక్రపిపాస తీరలే \\\\\

At least 30,320 Palestinians have been killed and 71,533 wounded in Israeli attacks on Gaza since October 7, Gaza's Health Ministry said on Saturday. It added that at least 92 of those were killed in the last 24 hours.

11111111

కలలు పండే కాలమంతా కనుల ముందే కదిలిపోయే..

లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

11111111

జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..

చితికి పోయిన జీవితమంతా చింతలో చితి ఆయే..

11111111

నీడ చూపే నెలవు మనకూ నిదుర(చావు)యేరా తమ్ముడా..

11111111

హాయ్ రే దున్యా! హమ్ ప్యార్ కే భీ హక్ దార్ నహీ!

11111111

CONTINUED MILITARY FUNDING FOR ISRAEL AMID GAZA INVASION.......

THE UNITED STATES IS BY FAR THE BIGGEST FUNDER OF THE ISRAELI MILITARY, PROVIDING MORE THAN \$3BN IN AID ANNUALLY., BESIDES FINANCIAL GRANTS , AND MANY OTHER HIDDEN CONCESSIONS, PRESENTLY, US IS SENDING AN ADDITIONAL \$14BN TO SUPPORT TEL AVIV'S

GENOCIDAL,నరసంహార\నరరూపరాక్షస,\నర్ర\operations in Gaza. Washington sent guided-missile carriers and F-35 fighter jets, as well as other military equipment to Tel Aviv in the immediate aftermath of Hamas's October 7 attacks on Israel, and Tel Aviv's subsequent declaration of war on the Gaza Strip. Some 68 percent of Israel's

Ash-Shu'araa (26:195)



(25:30) Al-Furgaan

And the Messenger (Muhammad SAW) will say: "O my Lord !!

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আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

WEAPONS IMPORTS BETWEEN 2013 AND 2022 CAME FROM THE US. TEL AVIV ALSO RELIES ON GERMAN WEAPON IMPORTS, PRIMARILY AIR DEFENCE SYSTEMS AND COMMUNICATIONS EQUIPMENT. IN TOTAL, GERMANY PROVIDES 28 PERCENT OF ISRAEL'S MILITARY IMPORTS, ALTHOUGH THAT ROSE NEARLY TENFOLD BETWEEN 2022 AND 2023 AFTER BERLIN RAMPED UP SALES TO ISRAEL IN NOVEMBER. THE UNITED KINGDOM, CANADA, FRANCE AND AUSTRALIA AMONG OTHERS ALSO PROVIDE MILITARY SUPPORT TO ISRAEL.

Many AMERICAN MULTINATIONAL SYNDICATES ALSO DONATE BILLIONS OF DOLLARS CONSTANTLY..every cigarette ,dresse,cosmetic,booze ,drug,medicine, is controlled by the yehudys.their profits propel the d-isrely war machine to make mincemeat of Palestinians ,besides the organs of Palestinians are harvested and exported to the NASAArAS of all continents, (there is great demand for

LIVER,KIDNEY,EYES,ENDOCRINES,LYMPHATICS,BLOOD,PLASMA,FOETUSES,AND A
HOST OF ORGANICS PRESENT IN THE BODY ,VACCINES ARE MADE FROM HUMAN
CELL CULTURES BY THE DRUG CARTELS,,,,

\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు .

.మానవ\దానవ\రాక్షస\గొబ్బల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫీలీస్తీనీ ముస్టింల స్ట్రీలూ,పిల్లలూ \\\\

నీతిలేని లోకమా\\జీ.కడగని కంపుఆనకొండలారా!\పీతిలోపడ్డపైసాను నాలికతోగైకొనే మరవడ్డయెరవడ్డ బఖ్ఖాల లారా!రేపిస్టు,రేసిస్టు నసారాయెదవయెహూదులారా.! వలపే మహా అపరాదమా

నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా.



Al-Maaida (5:51)



يَّأْيُهَا ٱلذِينَ عَامَنُوا لَا تَتَخِدُوا ٱلْيَهُودَ وَٱلنَّصْرَى ۗ أُولِيَاعَ

يَعْضُهُمْ أُوْلِيَآءُ يَعْضِ وَمَن يَتَوَلُّهُم مِّنكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

أللهَ لا يَهْدِي أَلْقُوْمَ أَلْظُلُمِينَ

O you who believe! Take not the Jews and the Christians as Auliya' (friends, protectors, helpers, etc.), they are but Auliya' to one another. And if any amongst you takes them as Auliya', then surely he is one of them. Verily, Allah guides not those people who are the Zalimun (polytheists and wrong-doers and unjust).

ऐ ईमान लानेवालो! तुम यहूदियों और ईसाइयों को अपना मित्र (राज़दार) न बनाओ। वे (तुम्हारे विरुद्ध) परस्पर एक-दूसरे के मित्र है। तुममें से जो कोई उनको अपना मित्र बनाएगा, वह उन्हीं लोगों में से होगा। निस्संदेह अल्लाह∰ अत्याचारियों को मार्ग नहीं दिखाता //the-quran./5/51





Al-Mumtahana (60:1)



يَّأَيُّهَا ٱلذِينَ عَامَنُواْ لَا تَتَخِذُواْ عَدُوّى وَعَدُوّكُمْ أَوْلِيَآءَ تَلْقُونَ النَّهُم بِٱلْمَوَدَّةِ وَقَدْ كَفَرُواْ بِمَا حَآءَكُم مِّنَ ٱلْحَقِّ

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই করআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

يُخْرِجُونَ آلِرَسُولَ وَإِيَّاكُمْ أَن تَوْمِنُواْ بِآلِلَهِ رَبِّكُمْ إِن كُنتُمْ خَرَحْتُمْ حِمَّدًا فِي سِبِيلِ وَأَيْتِعَآءَ مَرْضَاتِي تُسِرُونَ إِلَيْهِمِ بِٱلْمَوَدَةِ وَأَتَا أَعْلَمُ بِمَآ أَخْفَيْتُمْ وَمَآ أَعْلَنتُمْ وَمَن بَقْعَلْهُ

مِنكُمْ فَقَدْ ضَلَّ سَوَاءَ ٱلسَّبِيلِ

O you who believe! Take not My enemies and your enemies (i.e. Yehooood, Nasaaraaa, disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islamic Monotheism, this Quran, and Muhammad SAW), and have driven out the Messenger (Muhammad SAW) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal.

And whosoever of you (Muslims) does that, then indeed he has gone (far) astray, (away) from the Straight Path.

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

<mark>আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

ऐ ईमान लानेवालो! यदि तुम मेरे मार्ग में जिहाद के लिए और मेरी प्रसन्नता की तलाश में निकले हो तो मेरे शत्रुओं और अपने शत्रुओं को मित्र न बनाओ कि उनके प्रति प्रेम दिखाओं, जबिक तुम्हारे पास जो सत्य आया है उसका वे इनकार कर चुके है। वे रसूल को और तुम्हें इसलिए निर्वासित करते है कि तुम अपने रब - अल्लाह ₩ पर ईमान लाए हो। तुम गुप्त रूप से उनसे मित्रता की बातें करते हो। हालाँकि मैं भली-भाँति जानता हूँ जो कुछ तुम छिपाते हो और व्यक्त करते हो। और जो कोई भी तुममें से भटक गया

://the-quran./60/1



Al-Baqara (2:120)



وَلِن تَرْضَى عَنكَ الْلِيهُودُ وَلَا الْنَصَارَى حَتَى تَتْعِ مِلْتَهُمْ وَلِي الْنَصَارَى حَتَى تَتْعِ مِلْتَهُمْ وَلِي الْلِيهِ مُو الْلُهُدَى وَلِيْ الْلِيهِ مُو الْلُهُدَى وَلِي الْلِيهِ مُو الْلُهُ مِن اللّهِ مِن اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الل

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रबंंं! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

Muhammad Peace be upon him) were to follow their (Jews and Christians)
desires after what you have received of Knowledge (i.e. the Quran), then you
would have against Allah neither any Wali (protector or guardian) nor any
helper.

न यहूदी तुमसे कभी राज़ी होनेवाले है और न ईसाई जब तक कि तुम अनके पंथ पर न चलने लग जाओ। कह दो, "अल्लाह का मार्गदर्शन ही वास्तविक मार्गदर्शन है।" और यदि उस ज्ञान के पश्चात जो तुम्हारे पास आ चुका है, तुमने उनकी इच्छाओं का अनुसरण किया, तो अल्लाह से बचानेवाला न तो तुम्हारा कोई मित्र होगा और न सहायक

//the-quran.r/2/120

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\\\\\ఇంతైనా దైవాజ్ఞలను కాలరాచి,తెబఃచేసుకోని,గెడ్డాలుగీసి,కోసి,నసారలలా బతికే సిగ్గుయెగ్గులేని జెర్కిన్,సఫారీసూటు,బూటు,పేటు,వైన్,విస్కీసిగార్, డాగీ,కేట్,రేట్,కాటరాక్టు,మైఓపిక్,అస్టిగ్మేటీక్,ఫిర్ఔనీ,అన క్రానిక్,నామమాత్రపు,,రేసిస్టువుద్దూప్రేమీ50:50,ముసిలిమానులపై పిడుగు పడుగాక\\\\\ తండ్రిపేరుతెలియని తనయులు,రండముండకోమర నసారా,కిబ్బుట్టిkibbutz,మోసగాళ్ళమొస్సాదీకేటు,యెహూదీ,బుల్షిట్ట్ రాల్లరప్పలబుల్లయ్యలను దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి, అతలాకుతలం జేసి, భస్మంచేయుగాక,\ ,\యా వాసిఅల్ మగ్ఫిరతి!యా హయ్యు యా కయ్యూము! యా అర్హమర్రాహిమీన !\ ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి అహ్యాయిన్ బిగైరి హక్కిన్,వగ్ఫిర్ లహుమ్,వర్హమ్ హుమ్,వద్జిల్ హుముల్ జన్నతః....\\ఆమీన్\\యా రఆబ్బల్ ఆలమీన\\ త్సుమ్మ అమీన్!\\

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

Dung of (05:10)

Al-Burooj (85:10)



إِنَّ ٱلذِينَ فَتَنُوا ٱلمُؤْمِنِينَ وَٱلمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَدَابُ جَهَنَمَ وَلَهُمْ عَدَابُ جَهَنَمَ وَلَهُمْ عَدَابُ الْحَرِيقِ

Verily, those who put into trial the believing men and believing women (by torturing them and burning them), and then do not turn in repentance, (to Allah), will have the torment of Hell, and they will have the punishment of the burning Fire.

जिन लोगों ने ईमानवाले पुरुषों और ईमानवाली स्त्रियों को सताया और आज़माईश में डाला, फिर तौबा न की, निश्चय ही उनके लिए जहन्नम की यातना है और उनके लिए जलने की यातना है /the-guran.app/r/85/10



Fractions, Frictions, Tractions, Fabrications, Fissiparous Bigotry
among Muslim Ahbaar, Ruhbaan, Ullemma,....too many crooky
cooks in the Community kitchen Cauldron make the

"DaalChaa"broth spoilled,spilled,stilled,and

the "Bagarakhana"stinkingly inEdible......And the Lungis in The

Maraakez-Maraaged-Estates uncleanably Soiled.....





Ash-Shu'araa (26:195)



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আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब : निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

Al-Baqara (2:176)



دَلِكَ بِأَنَّ ٱللهَ نَرُّلَ ٱلْكِتَٰبَ بِٱلْحَقِّ وَإِنَّ ٱلذِينَ ٱخْتَلَقُواْ فِي ٱلْكِتَٰبِ لَفِي شِقَاقٍ بَعِيدٍ

That is because Allah has sent down the Book (the Quran) in truth. And verily, those who disputed as regards the Book are far away in opposition.

তা-ই! কারণ আল্লাহ্ গ্রন্থখানা নাযিল করেছেন সত্যের সাথে। আর যারা গ্রন্থখানার মতবিরোধ করে তারা নিঃসন্দেহ একগুঁয়েমিতে বহুদূর পৌঁছেছে

वह (यातना) इसलिए होगी कि अल्लाह ने तो हक़ के साथ किताब उतारी, किन्तु जिन लोगों ने किताब के मामले में विभेद किया वे हठ और विरोध में बहुत दूर निकल गए

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ <mark>আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

இதற்குக் காரணம்; நிச்சயமாக அல்லாஹ் இவ்வேதத்தை உண்மையுடன் அருள் செய்தான்; நிச்சயமாக இன்னும் இவ்வேதத்திலே கருத்து வேறுபாடு கொண்டவர்கள் (சத்தியத்தை விட்டும்) பெரும் பிளவிலேயே இருக்கின்றனர்.

આ એ માટે કે ખરેખર આ કિતાબ અલ્લાહે હક સાથે નાઝિલ કરી છે; અને જે લોકોએ આ કિતાબ બાબતે ઇખ્તેલાફ કર્યો છે બેશક તેઓ હકથી બહુ દૂર થયેલ છે.

/2/176





Al-Bagara (2:213)



كَانَ ٱلنَّاسُ أُمَّةً وَٰحِدَةً فَبَعَثَ ٱللهُ ٱلنَّبِيَّـنَ مُبَشِّرِينَ وَمُنذِرِينَ وَأَنزَلَ مَعَهُمُ ٱلكِتَٰبَ بِٱلْحَقِّ لِيَحْكُمَ بَيْنَ ٱلنَّاسِ فِيمَا ٱخْتَلَقُوا فِيهِ وَمَا ٱخْتَلَفَ فِيهِ إِلَّا ٱلذِينَ أُوتُوهُ مِن بَعْدِ مَا جَآءَتْهُمُ ٱلْبَيِّنْتُ بَعْيًّا بَيْنَهُمْ فُهَدَى ٱللهُ ٱلذِينَ

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

<mark>আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब; निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

ءَامَنُوا لِمَا ٱخْتَلَقُوا فِيهِ مِنَ ٱلْحَقِّ بِإِذْنِهِۦ وَٱللَّهُ يَهْدِي مَن يَشَآءُ إِلَىٰ صِرَّطٍ مُسْتَقِيمٍ

Mankind were one community and Allah sent Prophets with glad tidings and warnings, and with them He sent the Scripture in truth to judge between people in matters wherein they differed. And only those to whom (the Scripture) was given differed concerning it after clear proofs had come unto them through hatred, one to another. Then Allah by His Leave guided those who believed to the truth of that wherein they differed. And Allah guides whom He wills to a Straight Path.

মানবগোষ্ঠী হচ্ছে একই জাতি। কাজেই আল্লাহ্ উত্থাপন করলেন নবীদের সুসংবাদদাতারূপে এবং সতর্ককারীরূপে, আর তাঁদের সঙ্গে তিনি অবতারণ করেছিলেন কিতাব সত্যতার সাথে যাতে তা মীমাংসা করতে পারে লোকদের মধ্যে যে-বিষয়ে তারা মতবিরোধ করত। আর কেউ এতে মতবিরোধ করে না তারা ছাড়া যাদের এ দেয়া হয়েছিল তাদের কাছে স্পষ্ট প্রমাণ আসার পরেও তাদের পরস্পরের মধ্যে বিদ্রোহাচরণ বশতঃ।

Ash-Shu'araa (26:195)



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আর রসূল বলছেন -- "হে আমার প্রভুঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

তাই যারা ঈমান এনেছে, আল্লাহ^{্ঞা}্ তাদের হেদায়ত করলেন আপন এখতিয়ারে সেই সত্যতে যে বিষয়ে তারা মতবিরোধ করছিল। আর আল্লাহ্^{গ্রু} যাকে ইচ্ছে করেন তাকে সহজ-সঠিক পথের দিকে পরিচালিত করেন।

सारे मनुष्य एक ही समुदाय थे (उन्होंने विभेद किया) तो अल्लाह ने निबयों को भेजा, जो शुभ-सूचना देनेवाले और डरानवाले थे; और उनके साथ हक पर आधारित किताब उतारी, तािक लोगों में उन बातों का जिनमें वे विभेद कर रहे है, फ़ैसला कर दे। इसमें विभेद तो बस उन्हीं लोगों ने, जिन्हें वह मिली थी, परस्पर ज़्यादती करने के लिए इसके पश्चात किया, जबिक खुली निशानियाँ उनके पास आ चुकी थी। अतः ईमानवालों को अल्लाह ने अपनी अनूज्ञा से उस सत्य के विषय में मार्गदर्शन किया, जिसमें उन्होंने विभेद किया था। अल्लाह जिसे चाहता है, सीधे मार्ग पर चलाता है

(ஆரம்பத்தில்) மனிதர்கள் ஒரே கூட்டத்தினராகவே இருந்தனர்;. அல்லாஹ் (நல்லோருக்கு) நன்மாராயங் கூறுவோராகவும், (தீயோருக்கு) அச்சமூட்டி எச்சரிக்கை செய்வோராகவும் நபிமார்களை அனுப்பி வைத்தான்;.

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रसूल कहेगा, "ऐ मेरे रब; निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

மனிதர்களிடையே ஏற்படும் அத்துடன் கருத்து வேறுபாடுகளைத் தீர்த்து வைப்பதற்காக அவர்களுடன் வேதத்தையும் இறக்கி வைத்தான்: உண்மையடைய அவ்வேதம் கொடுக்கப் பெற்றவர்கள், எனினும் தெளிவான ஆதாரங்கள் வந்த பின்னரும், தம்மிடையே பொறாமை மாறுபட்டார்கள். உண்டான காரணமாக அவர்கள் மாறுபட்டுப் ஆயினும் அல்லாஹ் புறக்கணித்துவிட்ட உண்மையின் பக்கம் செல்லுமாறு ஈமான் கொண்டோருக்குத் தன் அருளினால் நேர் வழி காட்டினான்;. அவ்வாறே, அல்லாஹ் தான் நாடியோரை நேர்வழியில் செலுத்துகிறான்.

સધળા લોકો (નબીઓની બેઅસત પહેલા) એક જ ઉમ્મત હતા; પછી અલ્લાહે ખુશખબર આપનારા તથા ડરાવનારા નબીઓ મોકલ્યા, તથા તેમની સાથે હક કિતાબ (પણ) મોકલી કે તે લોકો વચ્ચે ઇખ્તેલાફી બાબતે ફેસલો કરે; અને તેમાં અહલે કિતાબ સિવાય બીજા કોઇએ ઇખ્તેલાફ કર્યો નહીં (અને તે પણ) વાઝેહ દલીલો તેમની પાસે આવી ગયા પછી અને તેનું કારણ આપસની દુશ્મની અને ઇર્ષા હતી. પછી અલ્લાહે ઈમાન લાવનારાઓને પોતાના હુકમથી હિદાયત આપી

Ash-Shu'araa (26:195)



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रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

કે જેના વિશે તેઓ ઇખ્તેલાફ કર્યા કરતા હતા; અને અલ્લાહ જેને ચાહે છે તેને સેરાતે મુસ્તકીમની હિદાયત કરે છે.



Ash-Shura (42:10)



وَمَا اُخْتَلَقْتُمْ فِيهِ مِن شَىْءٍ فُحُكُمُهُۥٓ إلى اُللهِ دَلِكُمُ اُللهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ

And in whatsoever you differ, the decision thereof is with Allah (He is the ruling Judge). (And say O Muhammad SAW to these polytheists:) Such is Allah, my Lord in Whom I put my trust, and to Him I turn in all of my affairs and in repentance.

আর তোমরা যে কোনো বিষয়েই মতভেদ কর না কেন তার রায় তো আল্লাহ্রই নিকট। "ইনিই আল্লাহ্, আমার প্রভু, তাঁরই উপরে আমি নির্ভর করি, আর তাঁরই দিকে আমি ফিরি।

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(रसूल ने कहा,) "जिस चीज़ में तुमने विभेद किया है उसका फ़ैसला तो अल्लाह के हवाले है। वही अल्लाह मेरा रब है। उसी पर मैंने भरोसा किया है, और उसी की ओर में रुजू करता हूँ

நீங்கள் எந்த விஷயத்தில் கருத்து வேற்றுமை கொண்டிருக்கிறீர்களோ, அதன் தீர்ப்பு அல்லாஹ்விடமே இருக்கிறது - அ(த்தகைய தீர்ப்பு வழங்குப)வன் தான் அல்லாஹ் - என்னுடைய இறைவன்; அவன் மீதே நான் முற்றும் நம்பிக்கை வைக்கிறேன்; அன்றியும் அவன் பக்கமே நான் திரும்புகிறேன்.

અને જે કોઇ બાબતમાં તમે ઇખ્તેલાફ કરો (કહે કે) તેનો ફેંસલો અલ્લાહના હાથમાં છે; એ જ અલ્લાહ મારો પરવરદિગાર છે અને તેના ઉપર જ હું આધાર રાખું છું, અને તેની જ તરફ હું રજૂ થાઉં છું.





Ash-Shu'araa (26:195)



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रसूल कहेगा, "ऐ मेरे रब्र; निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

Mechanism of Reconciliation, and Resolution of Ikhtelaafaat....

alas!no takers,NONE TO HEED

Probable Reason...Petty MINDS and Larger EGOs

An-Nisaa (4:59)



يَّأْيُهَا ٱلذِينَ ءَامَنُوٓا أَطِيعُوا ٱللهَ وَأَطِيعُوا ٱلرَّسُولَ وَأُولِى ٱلْأَمْرِ مِنكُمْ فَإِن تَنْزَعْتُمْ فِي شَيْءٍ فَرُدُوهُ إِلَى ٱللهِ وَٱلرَّسُولِ إِن كُنتُمْ تُوْمِنُونَ بِٱللهِ وَٱلْيَوْمِ ٱلْءَاخِرِ دَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأُويلًا

O you who believe! Obey Allah and obey the Messenger (Muhammad SAW), and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger (SAW), if you believe in Allah and in the Last Day. That is better and more suitable for final determination.

ওহে যারা ঈমান এনেছ! 👺 আল্লাহ্কে 👺 অনুসরণ করো, ও রসূলের

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অনুগমন করো, আর তোমাদের মধ্যে যাদের হুকুম দেবার ভার আছে। তারপর যদি কোনো বিষয়ে তোমরা মতভেদ করো তবে তা পেশ করো আল্লাহ্ ও রসূলের কাছে, যদি তোমরা আল্লাহ্তে ও আখেরাতের দিনে বিশ্বাস করে থাকো। এটিই হচ্ছে শ্রেষ্ঠ ও সর্বাঙ্গ সুন্দর সমাপ্তিকরণ।

ऐ ईमान लानेवालो! अल्लाहॐ की आज्ञा का पालन करो और रसूल का कहना मानो और उनका भी कहना मानो जो तुममें अधिकारी लोग है। फिर यदि तुम्हारे बीच किसी मामले में झगड़ा हो जाए, तो उसे तुम अल्लाहॐ और रसूल की ओर लौटाओ, यदि तुम अल्लाहॐ और अन्तिम दिन पर ईमान रखते हो। यदि उत्तम है और परिणाम की स्पष्ट से भी अच्छा है

நம்பிக்கை கொண்டவர்களே! அல்லாஹ்வுக்கு கீழ்படியுங்கள்; இன்னும் (அல்லாஹ்வின்) தூதருக்கும், உங்களில் (நேர்மையாக) அதிகாரம் வகிப்பவர்களுக்கும் கீழ்படியுங்கள். உங்களில் ஏதாவது ஒரு விஷயத்தில் பிணக்கு ஏற்படுமானால் - மெய்யாகவே நீங்கள் அல்லாஹ்வையும், இறுதி நாளையும் நம்புபவர்களாக

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रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

இருப்பின் - அதை அல்லாஹ்விடமும், (அவன்) தூதரிடமும் ஒப்படைத்துவிடுங்கள் - இதுதான் (உங்களுக்கு) மிகவும் சிறப்பான, அழகான முடிவாக இருக்கும்.

અય ઈમાન લાવનારાઓ ! અલ્લાહની ઇતાઅત કરો તથા તેના રસૂલની ઇતાઅત કરો અને તમારામાંથી ઉલીલ અમ્ર (ઇમામો)*ની પણ; પછી જો કોઈ બાબતમાં તમારી વચ્ચે ઝઘડો થાય તો તેને અલ્લાહ તથા રસૂલની તરફ રજૂ કરો અગર તમે અલ્લાહ તથા જો કયામતના દિવસ પર ઈમાન ધરાવતા હોવ તો તે (તમારા માટે) બેહતર છે અને પરિણામની રૂએ પણ બહેતરીન છે.



/4/59

My Lucky Number: 73

Awf ibn Malik reported that the Prophet said, 'The Yehudy Jews split into 71 sects: one will enter Paradise and 70 will enter Hell. The Nasaaraa Christians split into 72 sects: 71 will enter Hell and one will enter Paradise. By Him in Whose Hand is my soul, my Ummah will split into 73 sects: one will enter Paradise and 72 will enter Hell' (Abu Dawud, Tirmidhi).

The Companions asked the Prophet such who the group which entered paradise would be, and he gave a clear answer that gives some peace of heart to the believers.

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

> He replied, 'Al-Jama'ah'. Al-Jamaa'ah, the pious Taaefah...

. The sects are there, as the Prophet said they will mimic the sects of the Jews and Christians, copy them, and adopt their ideas.

Nevertheless, when these people who changed ,mutated and mutilated the religion reach the Prophet at the Fountain on the Day of Judgement, he will be told not to greet them, and the angels will drag them to the hellfire (As reported in Muslim).



An-Nisaa (4:51)



أَلُمْ تَرَ إِلَى ٱلذِينَ أُوتُواْ تَصِيبًا مِّنَ ٱلْكِتَّبِ يُؤْمِنُونَ بِٱلجِبْتِ وَٱلطَّعُوتِ وَيَقُولُونَ لِلذِينَ كَفَرُواْ هَٰٓوُلَآءِ أَهْدَى ٰ مِنَ ٱلذِينَ ءَامَنُوا ْ سَبِيلًا

Have you not seen those who were given a portion of the Scripture? They believe in Jibt and Taghut and say to the disbelievers that they are better guided as regards the way than the believers (Muslims).

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ <mark>আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

তুমি কি তাদের কথা ভেবে দেখো নি যাদের কিতাবের কিছু
অংশ দেওয়া হয়েছিল, যারা বিশ্বাস করে তন্ত্রমন্ত্রে ও তাগুতে,
আর যারা অবিশ্বাস পোষণ করে তাদের সন্বন্ধে যারা বলে -"যারা ঈমান এনেছে তাদের চাইতে এরাই পথে অধিকতর
সুপথগামী?"

क्या तुमने उन लोगों को नहीं देखा, जिन्हें किताब का एक हिस्सा दिय् गया? वे अवास्तविक चीज़ो और ताग़ूत (बढ़ हुए सरकश) को मानते है। और अधर्मियों के विषय में कहते है, "ये ईमानवालों से

बढ़कर मार्ग पर है।"



.सुन्नी इस्लाम की नँगी तस्वीर - Sunni Islam Ki Nai Tasvir
_3 मोहम्मद हिजबुल्ला कृत-सुन््नी इस्लाम (...न्फी मजृहब) की तस्वीर
१.अशअरियाह, २. अहमदियाह, ३. इस्मायली, ४. इसाकियाह, '
५. कदिरयाह, ६. कामिलियाह, ७. किरामियाह, ८. ख़ारजी, ९. खोजा, १०. जबिरयाह, ११.रजाखानी
(बरेलवी), १२. जबिरयाह शद्ध, .

१३. जबरियाह साधारण, १४. जबरियांह मध्य, १५. जहमियाह, १६. जेदियाह, १७. दाऊदी बोहरा, १८. नुक्तावियाह, १९. बहायी, .२०. बाबी वादी, २१. बोहरा सुलैमानी, २२. बोहरा जाफरी,

२३. महमूदियाह, २४. मरजियाह, २५. मालिकी, २६. मुशाबियाह, २७, मेहन्दवी, २८, वहाबी, २९.)शाफियाह, .. ३०. भय ह सिफातियाह, ३१. हम्बलियाह, ३.९. हनूफिया, ३३. हैतियाह, ३४. आजूमी कैफी, ३५. फाजिली आदि-आदि ये ७३ फिरके हैं। जिनकी

मान्यताएं अलग-अलग हैं





(25:30) Al-Furgaan

And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

> <u>జమాఅతు:? ఉమ్మ/ఉమ/అమ్మ</u> <u>What is the jamaa'ah?</u>

The jamaa'ah is the ummah itself.

The Prophet said, "My ummah will never

gather upon a misguidance (Tirmidhi)."

క్రానీ మర్కదు,మరకజులలో మర్కటగుంపుల

పిల్లిమొగ్గలే,వంటలవార్పులే,గోడ్డుదాల్ప్రబగారఖానాలే,

లుంగీలటక్,జంగీ ఝటక్....ఉఠాఫటక్...పోరాని

సమయంలో ,బస్త్రీ గల్లీలలో రోబస్టు

గస్తాబుస్తాగప్పీరప్తీలే!!!!!

ఇదే నాజీవన పరమావధి!!!!!!నా జనమ

తరించే!!!!!ఇగ సొరగస్థారంగమే నా మరకజు!!!!!

<u>Islamic schools and branches have different</u> <u>understandings of Islam.</u>

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

Al-Baqara (2:41)



And believe in what I have sent down (this Quran), confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not with My Verses [the Taurat (Torah) and the Injeel (Gospel)] a small price (i.e. getting a small gain by selling My Verses), and fear Me and Me Alone.

(Tafsir At-Tabari, Vol. I, Page 253).

আর আমি যা অবতারণ করেছি তাতে তোমরা ঈমান আনো, -তোমাদের কাছে যা রয়েছে তার সত্য-সমর্থনরূপে, এমতাবস্থায়
তোমরা এতে অবিশ্বাসকারীদের পুরোভাগে থেকো না, আর
আমার প্রত্যাদেশের বিনিময়ে তুচ্ছ বস্তু কামাতে যেও না, আর

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসূল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

আমাॐকে, শুধু আমাকে, তোমরা ভয়-শ্রদ্ধা করবে।

और ईमान लाओ उस चीज़ पर जो मैंने उतारी है, जो उसकी पुष्टि में है, जो तुम्हारे पास है, और सबसे पहले तुम ही उसके इनकार करनेवाले न बनो। और मेरी आयतों को थोड़ा मूल्य प्राप्त करने का साधन न बनाओ, मुझ औं ही तुम डरो

An-Nahl (16:95)



وَلَا تَشْتَرُوا بِعَهْدِ ٱللهِ ثَمَنًا قَلِيلًا إِتَمَا عِندَ ٱللهِ هُوَ خَيْرٌ لَكُمْ إِن كُنتُمْ تَعْلَمُونَ

And purchase not a small gain at the cost of Allah 's Covenant. Verily! What is with Allah is better for you if you did but know.

আর তোমরা আল্লাহ্র া অংগীকারকে স্বল্প মূল্যে বিনিময়

Ash-Shu'araa (26:195)



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করো না। নিঃসন্দেহ যা আল্লাহ্র ^{্র্ঞ্জ}কাছে রয়েছে তা তোমাদের জন্য শ্রেষ্ঠ, যদি তোমরা জানতে!

और तुच्छ मूल्य के लिए अल्लाह की प्रतिज्ञा का सौदा न करो। अल्लाह के पास जो कुछ है वह तुम्हारे लिए अधिक अच्छा है, यदि तुम जानो;

There are many different sects or denominations, schools of Islamic jurisprudence, and schools of Islamic theology, or 'aqīdah (creed). Within Islamic groups themselves there may be differences, such as different orders (tariqa) within Sufism, and within Sunnī Islam different schools of theology (Atharī, Ash'arī, Māturīdī) and jurisprudence (Ḥanafī, Mālikī, Shāfiī, Ḥanbalī).[] Groups in Islam may be numerous (the largest branches are Shī'as and Sunnīs), or relatively small in size (Ibadis, Zaydīs, Ismāīlīs). Differences between the groups may not be well known to Muslims outside of scholarly circles, or may have induced enough passion to have resulted in political and religious violence (Barelvi, Deobandi, Salafism, Wahhabism). There are informal movements driven by ideas (such as Islamic modernism and Islamism) as well as organized groups with a governing body (Ahmadiyya, Ismāīlism, Nation of Islam). Some of the Islamic sects and groups regard certain others as deviant or accuse them of not being truly Muslim (for example, Sunnīs frequently discriminate Ahmadiyya, Alawites, Quranists, and Shī'as).[] Some Islamic sects and groups date back to the early history of Islam between the 7th and 9th centuries CE (Kharijites, Sunnīs, Shī'as), whereas others have arisen much more recently (Islamic neo-traditionalism, liberalism and progressivism, Islamic modernism, Salafism and Wahhabism) or even in the 20th century (Nation of Islam). Still others were influential in their time but are not longer in existence (non-Ibadi Kharijites, Mu'tazila, Murji'ah). Muslims who do not belong

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

<mark>আর রসূল বলছেন -- "হে আমার প্রভুঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़्रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

to, do not self-identify with, or cannot be readily classified under one of the identifiable Islamic schools and branches are known as non-denominational Muslims.

Sunni, Shia, Whabbi, Salafi, Berelvi, Sufi and Deobandi: The Different Islamic Perspectives on Creativity in Islam

what psychology says about likes/ dislikes

"HATE IS A BIT LIKE DEBT, IT CAN START VERY SMALL BUT IT CAN
COMPOUND QUITE QUICKLY, AND IT DOES SIMILAR THINGS TO US THAT
DEBT DOES. IT TAKES AWAY MORE THAN WE THINK. SOMETIMES IT'S
THAT SAME DISEMPOWERMENT THAT FUELS IT FURTHER. IT CAN SPIRAL
AND THAT'S ALWAYS A CHALLENGE.

- LEE CHAMBERS

THE MERRIAM-WEBSTER DICTIONARY DEFINES HATE AS BEING ONE OF THE FOLLOWING:

(1)INTENSE HOSTILITY AND AVERSION USUALLY DERIVING FROM FEAR,

ANGER, OR A SENSE OF INJURY

EXTREME DISLIKE OR DISGUST

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब ! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

(2) A SYSTEMATIC AND ESPECIALLY POLITICALLY EXPLOITED

EXPRESSION OF HATRED.

- (3) HATE IS PART OF THAT RANGE OF HUMAN EMOTIONS. IT IS QUITE
 DISTINCT, IN THAT IT IS A LONGER-TERM EMOTION. IT'S NOT AN
 IMMEDIATE, ACUTE EMOTION, LIKE ANGER OR SADNESS."
- (4) DR. SAXE REGARDS HATE AS AN EXTENSION OF THE HUMAN

 TENDENCY TO FORM GROUPS AND FOR THOSE GROUPS TO BECOME

 "US," THE IN-GROUP, VERSUS "THEM," THE OUT-GROUP.

THE MEDIAL FRONTAL GYRUS, RIGHT PUTAMEN, THE PREMOTOR CORTEX,

THE FRONTAL POLE, AND THE MEDIAL INSULA. THE GREATER THE

REPORTED HATE, THE MORE THESE AREAS WERE ACTIVATED.

----HATRED INFLAMES AND ACTIVATES SEVERAL AREAS OF THE BRAIN:

IN HATE, ONLY A SMALL AREA OF THE FRONTAL CORTEX IS DEACTIVATED,

SUGGESTING THAT THE HATER MAY WANT TO EXERCISE JUDGMENT IN

CALCULATING MOVES TO HARM, INJURE, OR OTHERWISE EXACT REVENGE.

HATE AND AGGRESSION-

THE DEHUMANIZATION OF AN ENEMY IS A COMMON TACTIC IN

AGGRESSION- REDUCES PEOPLE TO THE STATUS OF ANIMALS OR

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

<mark>আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

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AUTOMATA, AND THEREFORE NOT SUBJECT TO THE NORMAL MORAL

RULES.

It is a well-known method goading the followers for Aggression- indiscriminately. By characterizing the enemy as not really human, worthy of hatred and killing, leaders like Hitler,SS,,Netanyahu,,may try to justify their Aggression Vandalism,Pillage Rape-Driving away people from their dwellings-as is evident in even some Demonocracies..

Aggressive. Jamaats , Founded by certain Greedy individuals

WITH VESTED INTERESTS, ARE NO DIFFERENT...

MANY MASAAJID OF MUWAHHIDEEN HAVE BEEN

RAZED, BULLDOZED, JCBIED, BY THE TAPELITOPITABLEAK

TABLEAGUES, MAUSOLEA BRIGAND BRIGADES....IN THE AREEDH

ERETZ..ARDH EARTH OF BARR E

Kabaaer....eg.@Madanapalle@,Palamaner,@Dichpally,@Rayachoty,@Guntur,@Kolar@Tumkur@Bidar@ReinBazar,@Talabkatta,

ETC....

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

@\$%@%\$@%\$@%\$@%\$@%\$@%\$@%\$@%\$

Barelvi / Deobandi split

Sunni Muslims of the Indian subcontinent comprising present day India, Pakistan and Bangladesh who are overwhelmingly Hanafi by fiqh have split into two schools or movements, the Barelvi and the Deobandi. While the Deobandi is a pseudo revivalist in nature, the Barelvi are more quboory and inclined towards mausoliatic Sufism.

Sunni Muslims and Shia Muslims (also known as Shiites) comprise the two main branches of Islam. Sunni and Shia identities first formed soon after the death of the Prophet Muhammad in 632 C.E., centering on a dispute over leadership succession.

Schools of erratic theology

Sufism.

In Arabic Woollen is called "Sauf."....(Wollen

Coats)

Main article: Sufism

Further information: List of Sufi orders and List of Sufi saints Sufism is Islam's mystical-ascetic dimension and is represented by schools or orders known as Tasawwufī-Ṭarīqah. It is seen as that aspect of Islamic teaching that deals with the purification of inner self. By focusing on the more spiritual aspects of religion, Sufis strive to obtain direct experience of God by making use of "intuitive and emotional faculties" that one must be trained to use. [[full citation needed]]

The following list contains some notable Sufi orders:

<u> Ash-Shu'araa (26:195)</u>



And the Messenger (Muhammad SAW) will say: "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

<mark>আর রসূল বলছেন -- "হে আমার প্রভুঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই</mark> কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

रसूल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

The Azeemiyya order was founded in 1960 by Qalandar Baba Auliya, also known as Syed Muhammad Azeem Barkhia.

The Bektashi order was founded in the 13th century by the Islamic saint Haji Bektash Veli, and greatly influenced during its formulative period by the Hurufi Ali al-'Ala in the 15th century and reorganized by Balım Sultan in the 16th century. Because of its adherence to the Twelve Imams it is classified under Twelver Shia Islam.[citation needed]

The Chishti order (Persian: چشتیه) was founded by (Khawaja) Abu Ishaq Shami ("the Syrian"; died 941) who brought Sufism to the town of Chisht, some 95 miles east of Herat in present-day Afghanistan. Before returning to the Levant, Shami initiated, trained and deputized the son of the local Emir (Khwaja) Abu Ahmad Abdal (died 966). Under the leadership of Abu Ahmad's descendants, the Chishtiyya as they are also known, flourished as a regional mystical order. The founder of the Chishti Order in South Asia was Moinuddin Chishti.

The Kubrawiya order was founded in the 13th century by Najmuddin Kubra in Bukhara in modern-day Uzbekistan.[]

The Mevlevi order is better known in the West as the "whirling dervishes".

Mouride is most prominent in Senegal and The Gambia, with headquarters in the holy city of Touba, Senegal.

The Naqshbandi order was founded in 1380 by Baha-ud-Din Naqshband Bukhari. It is considered by some to be a "sober" order known for its silent dhikr (remembrance of God) rather than the vocalized forms of dhikr common in other orders. The Süleymani and Khalidiyya orders are offshoots of the Naqshbandi order. The Ni'matullahi order is the most widespread Sufi order of Persia today. It was founded by Shah Ni'matullah Wali (d. 1367), established and transformed from his inheritance of the Ma'rufiyyah circle. There are several suborders in existence today, the most known and influential in the West following the lineage of Javad Nurbakhsh, who brought the order to the West following the 1979 Iranian

The Noorbakshia order, also called Nurbakshia, claims to trace its direct spiritual lineage and chain (silsilah) to the Islamic prophet Muhammad, through Ali, by way of Ali Al-Ridha. This order became known as Nurbakshi after Shah Syed Muhammad Nurbakhsh Qahistani, who was aligned to the Kubrawiya order. The Oveysi (or Uwaiysi) order claims to have been founded 1,400 years ago by Uwais al-Qarni from Yemen.

The Qadiri order is one of the oldest Sufi Orders. It derives its name from

Ash-Shu'araa (26:195)



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रसूल कहेगा, "ऐ मेरे रब; निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

Abdul-Qadir Gilani (1077–1166), a native of the Iranian province of Gīlān. The order is one of the most widespread of the Sufi orders in the Islamic world, and can be found in Central Asia, Turkey, Balkans and much of East and West Africa. The Qadiriyyah have not developed any distinctive doctrines or teachings outside of mainstream Islam. They believe in the fundamental principles of Islam, but interpreted through mystical experience. The Ba'Alawi order is an offshoot of Qadiriyyah.

Senussi is a religious-political Sufi order established by Muhammad ibn Ali as-Senussi. As-Senussi founded this movement due to his criticism of the Egyptian ulema.

The Shadhili order was founded by Abu-l-Hassan ash-Shadhili. Followers (murids Arabic: seekers) of the Shadhiliyya are often known as Shadhilis.[]]
The Suhrawardiyya order (Arabic: سهروردية) is a Sufi order founded by Abu al-Najib

ine Sunrawardiyya order (Arabic: سهرورديه) is a Suti order founded by Abu al-Najib al-Suhrawardi (1097–1168).

The Tijaniyyah order attach a large importance to culture and education, and emphasize the individual adhesion of the disciple (murid).

Later movements

African-American movements

Many slaves brought from Africa to the Western Hemisphere were Muslims,[] and the early 20th century saw the rise of distinct Islamic religious and political movements within the African-American community in the United States,[] such as Darul Islam,[] the Islamic Party of North America,[] the Mosque of Islamic Brotherhood (MIB),[] the Muslim Alliance in North America,[80] the Moorish Science Temple of America,[] the Nation of Islam (NOI),[] and the Ansaaru Allah Community.[] They sought to ascribe Islamic heritage to African-Americans, thereby giving much emphasis on racial and ethnic aspects[] (see black nationalism and black separatism).[] These black Muslim movements often differ greatly in matters of doctrine from mainstream Islam.[] They include:

Moorish Science Temple of America, founded in 1913 by Noble Drew Ali (born Timothy Drew).[] The Moorish Science Temple of America is characterized by a strong African-American ethnic and religious identity.[] Moorish Orthodox Church of America
Nation of Islam, founded by Wallace Fard Muhammad in Detroit in 1930,[] with a

Ash-Shu'araa (26:195)



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declared aim of "resurrecting" the spiritual, mental, social, and economic condition of the black man and woman of America and the world. The Nation of Islam believes that Wallace Fard Muhammad was God on earth. The Nation of Islam doesn't consider the Arabian Muhammad as the final prophet and instead regards Elijah Muhammad, successor of Wallace Fard Muhammad, as the true Messenger of Allah.

American Society of Muslims: Warith Deen Mohammed established the American Society of Muslims in 1975.[80] This offshoot wanted to bring its teachings more in line with mainstream Sunni Islam, establishing mosques instead of temples, and promoting the Five pillars of Islam.[]

Five-Percent Nation[]
United Nation of Islam

Ahmakiyya ""momento"" sired by the imperialists...

Main article: Ahmadiyya

The Ahmadiyya Movement in Islam was founded in British India in 1889 by Mirza Ghulam Ahmad of Qadian, who claimed to be the promised Messiah ("Second Coming of Christ"), the Mahdi awaited by the Muslims as well as a "subordinate" prophet to the Islamic prophet Muhammad. Ahmadis claim to practice the pristine form of Islam as followed by Muhammad and his earliest followers. They believe that it was Mirza Ghulam Ahmad's task to restore the original sharia given to Muhammad by guiding the Ummah back to the "true" Islam and defeat the attacks on Islam by other religions.

Mahdavia, or Mahdavism, is a Mahdiist sect founded in late 15th century India by Syed Muhammad Jaunpuri, who declared himself to be the Hidden Twelfth Imam of the Twelver Shia tradition. They follow many aspects of the Sunni doctrine. Zikri Mahdavis, or Zikris, are an offshoot of the Mahdavi movement.

Non-denominational Muslims

Main article: Non-denominational Muslims

"Non-denominational Muslims" (Arabic: طائفة بلا مسلمون, romanized: Muslimūn bi-la ṭā'ifa) is an umbrella term that has been used for and by Muslims who do not

Ash-Shu'araa (26:195)



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रसूल कहेगा, "ऐ मेरे रब; निस्संदेह मेरी क़ौम के लोगों ने इस क़ुरआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

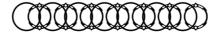
belong to a specific Islamic denomination, do not self-identify with any specific Islamic denomination, or cannot be readily classified under one of the identifiable Islamic schools and branches. A quarter of the world's Muslim population are non-denominational Muslims.

Non-denominational Muslims constitute the majority of the Muslim population in eight countries, and a plurality in three others: Albania (65%), Kyrgyzstan (64%), Kosovo (58%), Indonesia (56%), Mali (55%), Bosnia and Herzegovina (54%), Uzbekistan (54%), Azerbaijan (45%), Russia (45%), and Nigeria (42%). They are found primarily in Central Asia. Kazakhstan has the largest number of non-denominational Muslims, who constitute about 74% of the population. While the majority of the population in the Middle East identify as either Sunni or Shi'a, a significant number of Muslims identify as non-denominational. Southeastern Europe also has a large number of non-denominational Muslims.

In 1947, the non-sectarian movement Jama'ah al-Taqrib bayna al-Madhahib al-Islamiyyah was founded in Cairo, Egypt. Several of its supporters were high-ranking scholars of Al-Ahzar University. The movement sought to bridge the gap between Sunnis and Shi'is. At the end of the 1950s, the movement reached a wider public, as the Egyptian president Gamal Abdel Nasser discovered the usefulness of pan-Islamism for his foreign policy.

Tolu-e-Islam ("Resurgence of Islam") is a

non-denominational Muslim organization based in Pakistan, with members throughout the world. The movement was initiated by Ghulam Ahmed Pervez. They believe in AlQuran only, but denounce the Hadith...such Followers of Ghulam Ahmed Pervez. call themselves as Perwezis....their other name is AhlulQuran....



Aal-i-Imraan (3:104)

Ash-Shu'araa (26:195)



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وَلتَكُن مِنكُمْ أُمّةٌ يَدْعُونَ إِلَى ٱلْخَيْرِ وَيَأْمُرُونَ بِٱلْمَعْرُوفِ وَيَنْهَوْنَ عَنِ ٱلمُنكرِ وَأُولَّئِكَ هُمُ ٱلمُقْلِحُونَ

Let there arise out of you a group of people inviting to all that is good (Islam), enjoining Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do) and forbidding Al-Munkar (polytheism and disbelief and all that Islam has forbidden). And it is they who are the successful.

আর তোমাদের মধ্যে এমন একটি লোকদল হওয়া চাই যারা আহ্বান করবে কল্যাণের প্রতি, আর নির্দেশ দেবে ন্যায়পথের, আর নিষেধ করবে অন্যায় থেকে। আর এরা নিজেরাই হচ্ছে সফলকাম।

और तुम्हें एक ऐसे समुदाय का रूप धारण कर लेना चाहिए जो नेकी की ओर बुलाए और भलाई का आदेश दे और बुराई से रोके। यही सफलता प्राप्त करनेवाले लोग है

Ash-Shu'araa (26:195)

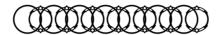


And the Messenger (Muhammad SAW) will say "O my Lord !!

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

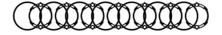
रसुल कहेगा, "ऐ मेरे रब∰! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30



Salafism and Wahhabism

Ahle Hadith Main article: Ahl-i Hadith

Ahl-i Hadith (Arabic: حديث اهل, Urdu: حديث الهل: transl. People of the traditions of the Prophet) is a movement which emerged in the Indian subcontinent in the mid-19th century. Its followers call themselves Ahl al-Hadith and are considered to be a branch of the Salafiyya school. Ahl-i Hadith is antithetical to various beliefs and mystical practices associated with folk Sufism. Ahl-i Hadith shares many doctrinal similarities with the Wahhabi movement and hence often classified as being synonymous with the "Wahhabis" by its adversaries. However, its followers reject this designation, preferring to identify themselves as "Salafis". []



Salafiyya movement

Main article: Salafi movement

Further information: International propagation of Salafism and Wahhabism, International propagation of Salafism and Wahhabism by region, Petro-Islam, and Salafi jihadism

The Salafiyya movement is a conservative,[158] Islahi (reform)[] movement within Sunni Islam that emerged in the second half of the 19th century and advocate a return to the traditions of the "devout ancestors" (Salaf al-Salih). It has been described as the "fastest-growing Islamic movement"; with each scholar expressing diverse views across social, theological, and political spectrum. Salafis follow a doctrine that can be summed up as taking "a fundamentalist approach to Islam, emulating the Prophet Muhammad and his earliest followers—al-salaf al-salih, the 'pious forefathers'....They reject religious innovation, or bid'ah, and support the implementation of Sharia (Islamic law)."[] The Salafi movement is often divided into three categories: the largest group are the purists (or quietists), who avoid politics;

Ash-Shu'araa (26:195)



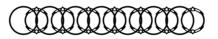
And the Messenger (Muhammad SAW) will say: "O my Lord!"

Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

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the second largest group are the militant activists, who get involved in politics; the third and last group are the jihadists, who constitute a minority. Most of the violent Islamist groups come from the Salafi-Jihadist movement and their subgroups. In recent years, Jihadi-Salafist doctrines have often been associated with the armed insurgencies of Islamic extremist movements and terrorist organizations targeting innocent civilians, both Muslims and Non-Muslims, such as al-Qaeda, ISIL/ISIS/IS/Daesh, Boko Haram, etc. The second largest group are the Salafi activists who have a long tradition of political activism, such as those that operate in organizations like the Muslim Brotherhood, the Arab world's major Islamist movement. In the aftermath of widescale repressions after the Arab spring, accompanied by their political failures, the activist-Salafi movements have undergone a decline. The most numerous are the quietists, who believe in disengagement from politics and accept allegiance to Muslim governments, no matter how tyrannical, to avoid fitna (chaos).



Aal-i-Imraan (3:110)



كُنتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِٱلْمَعْرُوفِ وَتَنْهَوْنَ عَنِ ٱلْمُنكرِ وَتُؤْمِنُونَ بِٱللهِ وَلَوْ ءَامَنَ أَهْلُ ٱلْكِتَّبِ لَكَانَ خَيْرًا لَهُم مِنْهُمُ ٱلْمُؤْمِنُونَ وَأَكْثَرُهُمُ ٱلْقَسِقُونَ

You [true believers in Islamic Monotheism, and real followers of Prophet Muhammad SAW and his Sunnah (legal ways, etc.)] are the best of peoples ever raised up for mankind; you

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

আর রসল বলছেন -- "হে আমার প্রভৃঞ্জ! নিঃসন্দেহ আমার স্বজাতি এই কুরআনকে পরিত্যজ্য বলে ধরে নিয়েছিল। "

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enjoin Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained) and forbid Al-Munkar (polytheism, disbelief and all that Islam has forbidden), and you believe in Allah.

And had the people of the Scripture (Jews and Christians) believed, it would have been better for them; among them are some who have faith, but most of them are Al-Fasiqun (disobedient to Allah. - and rebellious against Allah. 's Command).

তোমরা মানবগোষ্ঠীর জন্য এক শ্রেষ্ঠ সমাজরূপে উত্থিত হয়েছ,
-- তোমরা ন্যায়ের পথে নির্দেশ দাও ও অন্যায় থেকে নিষেধ
করো, আর আল্লাহ্তে বিশ্বাস রাখো। আর গ্রন্থপ্রাপ্তরাও যদি
ঈমান আনতো তবে তাদের জন্য ভালো হতো! তাদের মধ্যে
কেউ কেউ বিশ্বাসী, কিন্তু তাদের বেশির ভাগ দুষ্টলোক।

तुम एक उत्तम समुदाय हो, जो लोगों के समक्ष लाया गया है। तुम नेकी का हुक्म देते हो और बुराई से रोकते हो और अल्लाह पर ईमान रखते हो। और यदि किताबवाले भी ईमान लाते तो उनके लिए

Ash-Shu'araa (26:195)



And the Messenger (Muhammad SAW) will say: "O my Lord !! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders).

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रसूल कहेगा, "ऐ मेरे रब्रः! निस्संदेह मेरी क़ौम के लोगों ने इस क़रआन को व्यर्थ बकवास की चीज़ ठहरा लिया था।"...../25/30

यह अच्छा होता। उनमें ईमानवाले भी हैं, किन्तु उनमें अधिकतर लोग अवज्ञाकारी ही हैं



Wahhabism

Main article: Wahhabism

Further information: International propagation of Salafism and Wahhabism, International propagation of Salafism and Wahhabism by region, and Petro-Islam The Wahhabi movement was founded and spearheaded by the Ḥanbalī scholar and theologian Muhammad ibn 'Abd al-Wahhab,[] a religious preacher from the Najd region in central Arabia,[] and was instrumental in the rise of the House of Saud to power in the Arabian peninsula.[164] Ibn 'Abd al-Wahhab sought to revive and purify Islam from what he perceived as non-Islamic popular religious beliefs and practices by returning to what, he believed, were the fundamental principles of the Islamic religion.[] His works were generally short, full of quotations from the Quran and Hadith literature, such as his main and foremost theological treatise, Kitāb at-Tawḥīd (Arabic: التوحيد كتاب; "The Book of Oneness").[] He taught that the primary doctrine of Islam was the uniqueness and oneness of God (tawḥīd), and denounced what he held to be popular religious beliefs and practices among Muslims that he considered to be akin to heretical innovation (bid'ah) and polytheism (shirk).[]

Wahhabism has been described as a conservative, strict, and fundamentalist branch of Sunnī Islam,[] with puritan views,[] believing in a literal interpretation of the Quran.[] The terms "Wahhabism" and "Salafism" are sometimes evoked interchangeably, although the designation "Wahhabi" is specifically applied to the followers of Muhammad ibn 'Abd al-Wahhab and his reformist doctrines.[] The label "Wahhabi" was not claimed by his followers, who usually refer themselves as al-Muwaḥḥidūn ("affirmers of the singularity of God"), but is rather employed by Western scholars as well as his critics.[] Starting in the mid-1970s and 1980s, the

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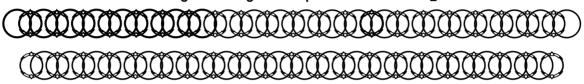


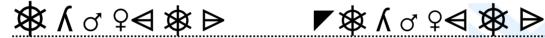
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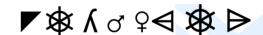
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international propagation of Salafism and Wahhabism within Sunnī Islam[] favored by the Kingdom of Saudi Arabia∏ and other Arab states of the Persian Gulf has achieved what the Political scientists defined as a "preEminent position of strength in the global expression of Islam."







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dtp by jiddujaHoolan Zalooman with Technical help from ESciondiaAeioupPlleRajae,CCIE,

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